

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 020629

2015 APR -9 AM 8:33

MICHAEL D. BROWN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 100001410530702838

**RELEASE OF MORTGAGE
MORTGAGE ONLY**

**CORRECTIVE RELEASE: TO INDICATE THAT THE NOTE HAS NOT BEEN FULLY PAID. ORIGINAL
DOCUMENT RECORDED IN INS: 2013 095385 ON 12/30/2013**

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, the holder of a certain Mortgage executed by **JAMES E ROBINSON** to **JPMORGAN CHASE BANK, N.A.**, bearing the date of 03/16/2005, recorded in Official Records Book , Page , or Instrument # 2005 027508, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 2/27/15 (MM/DD/YYYY).

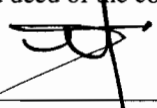
JPMORGAN CHASE BANK, N.A.

Whose address is: **780 Kansas Lane, Suite A Monroe, LA 71203**

By: 
Ingrid Whitty
VICE PRESIDENT

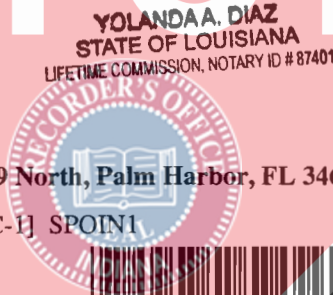
STATE OF LOUISIANA
PARISH OF OUACHITA

On 2/27/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Yolanda A. Diaz 87401
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Document Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

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