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2015 020490

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 APR -8 AM 8:53

MICHAEL B. BROWN
RECORDER

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:
CALIBER HOME LOANS
13801 Wireless Way
Oklahoma City, OK 73134

Prepared By: **Neeraj Ragta** Loan Number: XXXXXXXXXX
MERS Min: **000000000000000000**
Parcel ID:: **16-27-0076-0014**

Space Above This Line For Recorder's Use

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **HOUSEHOLD FINANCE CORPORATION III** whose address is **636 GRAND REGENCY BLVD., BRANDON, FL 33510**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated **12/18/2001** executed by **SHARON L. HECKER AKA SHARON L. BENNINGHOFF and KURT A BENNINGHOFF** to **HOUSEHOLD FINANCE CORPORATION III** in the amount of **\$150,942.43** and recorded on **12/21/2001** as Instrument # **2001 105275**, in Book/Volume or Liber No. **N/A**, Page/folio **N/A** of Official Records in the County Recorder's office of **LAKE County, IN**, describing land herein as: **SEE ATTACHED 'EXHIBIT A'**

Property Address: **3227 GARFIELD STREET, HIGHLAND IN 46322**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

Witness #1 *Sasha Candellane*

Witness #2 *Abbie Lawson*

**HOUSEHOLD FINANCE CORPORATION III, BY
CALIBER HOME LOANS INC., AS ITS ATTORNEY IN
FACT**



County of (San Diego)
State of California)

By: **Jason Adams**
Title: **Ass't Vice President**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On _____, _____ before me, _____, Notary Public, personally appeared, _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal,

See attached

Notary Name: _____

My Commission Expires: _____

AMOUNT \$ 16.00
CASH _____ CHARGE _____
CHECK # 220184
OVERAGE 1.00
COPY _____
NON-COM _____
CLERK MM

ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Diego)

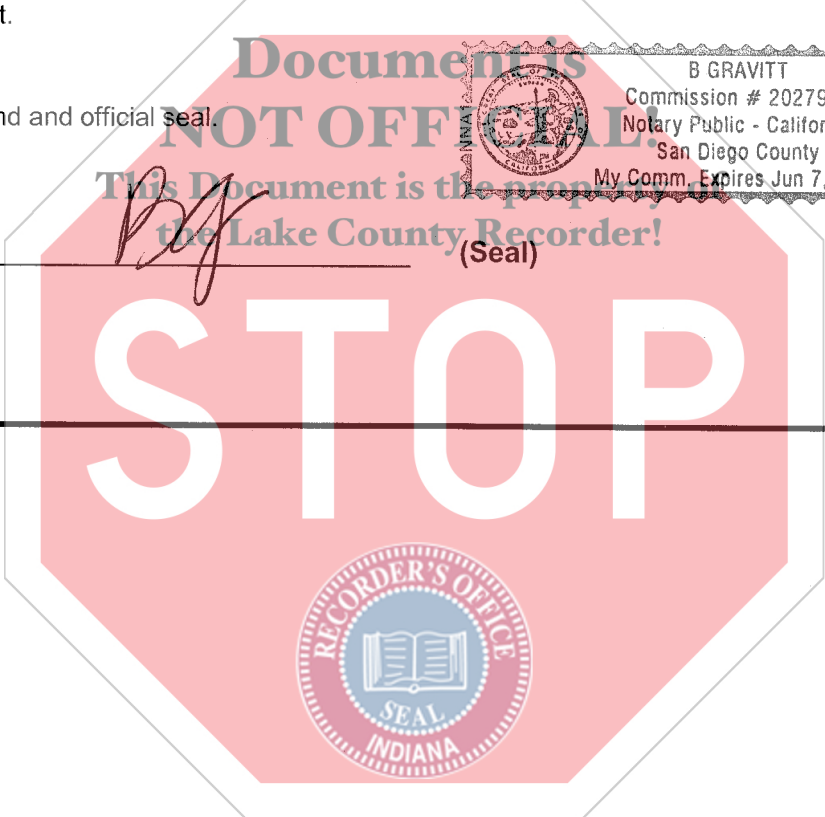
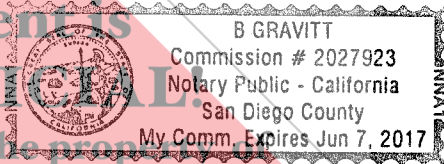
On January 28, 2015 before me, B Gravitt, Notary Public
(insert name and title of the officer)

personally appeared Jason Adams,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *B Gravitt* (Seal)



LEGAL DESCRIPTION

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA:

LOTS 14 AND 15 IN BLOCK 6 IN GOLFMOOR, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED SEPTEMBER 18, 1928 IN PLAT BOOK 21 PAGE 55, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TAX MAP OR PARCEL ID NO.: 16-27-0076-0014

