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2015 020458

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 APR -8 AM 8:35

MICHAEL B. BROWN
RECORDER

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Caliber Home Loans, Inc.
13801 Wireless Way
Oklahoma City, OK 73134

Space Above This Line For Recorder's Use

Prepared By: **Brandi Coulter** Loan Number: **9803607556**
MERS Min: **100196399001399862** Caliber Document ID# **185569**

Parcel ID: N/A

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned ~~THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT~~ whose address is ~~451 7TH ST, S.W., WASHINGTON D.C. 20410~~, hereby grants, assigns and transfers to ~~U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST~~ whose address is ~~2711 N HASKELL AVENUE, 1700 , DALLAS, TEXAS 75204~~ all beneficial interest under that certain Deed of Trust dated 8/19/2011 executed by ~~PAULA J. DOWNS, SINGLE WOMAN~~ to ~~MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) ACTING SOLELY AS A NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS~~ in the amount of \$282,648.00 and recorded on 8/30/2011 as Instrument # 2011047308, in Book/Volume or Liber No. --, Page/folio -- of Official Records in the County Recorder's office of LAKE County, IN, describing land herein as: 'SEE ATTACHED 'EXHIBIT A'.

Property Address: **7627 FOXWOOD DR, SCHERERVILLE IN 46375**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 6th day of March of 2015

Dannielle Ewald

Witness #1 **Dannielle Ewald**

Nancy Ortiz

Witness #2 **Nancy Ortiz**



THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

County of Oklahoma)
State of Oklahoma)

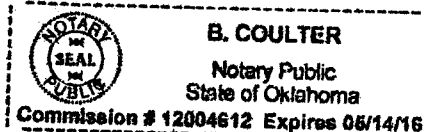
By: **Kendra Cook**
Title: **Vice President**

On **March 6, 2015** before me, **B. Coulter**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Kendra Cook, Vice President** of Caliber Home Loans, Inc. & personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand official seal,

B. Coulter
Notary Name: **B. Coulter**

My Commission Expires: **5/14/2016**



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EXHIBIT A

LOT NUMBERED FORTY-SEVEN (47) IN FOXWOOD ESTATES UNIT 2, AN
ADDITION TO THE TOWN OF SCHERERVILLE AS PER PLAT THEREOF
RECORDED IN PLAT BOOK 69, PAGE 17 IN THE OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA.
A.P.N.: 45-11-13-454-005.000-036



9803607556