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2015 020456

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2015 APR -8 AM 8:34
MICHAEL B. BROWN
RECORDER

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Caliber Home Loans, Inc.
13801 Wireless Way
Oklahoma City, OK 73134

Space Above This Line For Recorder's Use

Prepared By: **Brandi Coulter** Loan Number: **9803730838**
MERS Min: **100073000820576882** Caliber Document ID# **185694**

Parcel ID: N/A

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH ST, S.W., WASHINGTON D.C. 20410**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST** whose address is **2711 N HASKELL AVENUE, 1700 , DALLAS, TEXAS 75204** all beneficial interest under that certain Deed of Trust dated **1/3/2008** executed by **JODY HILL, A MARRIED PERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) ACTING SOLELY AS A NOMINEE FOR FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME, ITS SUCCESSORS AND ASSIGNS** in the amount of **\$147,175.00** and recorded on **1/22/2008** as Instrument # **2008005059**, in Book/Volume or Liber No. -- , Page/folio -- of Official Records in the County Recorder's office of **LAKE County, IN**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

Property Address: **14608 DEWEY ST, CEDAR LAKE IN 46303**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this **6th** day of **March** of **2015**

Dannelle Ewald
Witness #1 **Dannelle Ewald**

Nancy Ortiz
Witness #2 **Nancy Ortiz**

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

County of **Oklahoma**)
State of **Oklahoma**)

By: **Kendra Cook**
Title: **Vice President**

On **March 6, 2015** before me, **B. Coulter**, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, **Kendra Cook, Vice President** of Caliber Home Loans, Inc. & personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand official seal,

B. Coulter
Notary Name: **B. Coulter**

My Commission Expires: **5/14/2016**

B. COULTER
Notary Public
State of Oklahoma
Commission # **12004612** Expires **05/14/16**

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EXHIBIT A

Lot 6 in South Shore Subdivision, in the Town of Cedar Lake, as per plat thereof, recorded July 12, 1927 in Plat Book 21 page 22, in the Office of the Recorder of Lake County, Indiana.



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