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2015 020358

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 APR -7 PM 1:32

MICHAEL B. BROWN
RECORDER

RELEASE OF LIENS

By this instrument, Waterford Home Owners Association, Inc. releases its liens for common expense of a homeowner's association, pursuant to that certain Declaration of Covenants and Restrictions and Bylaws for Waterford Home Owners Association, Inc. ("Declaration"), recorded in the Office of the Lake County Recorder on January 11, 1985, as Document No. 787946, and as amended on January 12, 1988, as Document No. 959270. The liens released are those recorded as:

Document 2015 002200 on January 14, 2015 and

Document 2015 017424 on March 25, 2015

upon the following real estate:

Unit 20-2 in Waterford Final Phase Amended Plat, in the City of Crown Point, as per plat thereof, recorded in Plat Book 70, page 13, in the Office of the Recorder of Lake County, Indiana, together with a certain access easement for ingress and egress designated as E20-2 on the recorded plat of said subdivision.

Commonly known as: 753 Rosslare Place, Crown Point, IN 46307.
Parcel No. 45-16-06-426-014.000-042

Dated this 7th day of April, 2015.

Waterford Home Owners Association, Inc.

By *Edward P. Grimmer*
Edward P. Grimmer, its authorized attorney
Attorney No. 7311-45

STATE OF INDIANA, COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally

AMOUNT \$ 15.00
CASH CHARGE
CHECK# 13230
OVERAGE
COPY
NON-CONF
DEPUTY MA

1/Ref

appeared Edward P. Grimmer, whose identity is known to me and having first been duly sworn under the penalties of perjury acknowledged the execution of the foregoing Release of Lien.

WITNESS my hand and Notarial Seal this 7th day of April, 2015.



Janette Furman, Notary Public

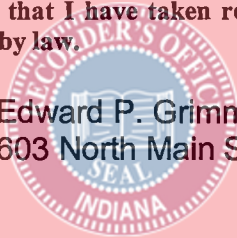
My commission expires: 12/18/2020 Notary's County of Residence: Lake

I hereby CERTIFY that this Document is the property of, 2015, I or my deputy have mailed a duplicate of this notice, first class mail, with sufficient postage attached to the property owner(s) named at the top of this notice to the latest address for such owner(s) as shown on the property tax records of Lake County, Indiana, or interest holders in the real estate and improvements thereon, at Bank of America National Association, 1 Banting, Irvine, CA 92618.

Recorder of Lake County

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This instrument prepared by: Edward P. Grimmer, Attorney at Law (7311-45)
603 North Main Street, Crown Point, IN 46307-3233

A small, handwritten mark or signature at the bottom right of the page.