

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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2015 APR -7 AM 11:46

Prepared by, and after recording  
return to:

MICHAEL B. BROWN  
RECORDER

Brian J. Iwashyna, Esquire  
Troutman Sanders LLP  
Post Office Box 1122  
Richmond, Virginia 23218-1122


Freddie Mac Loan No. 708227600  
Cressmoor Arms Apartments

**Document is**  
**ASSIGNMENT OF SECURITY INSTRUMENT**  
**NOT OFFICIAL!**  
(Revised 12-19-2014)  
**This Document is the property of**  
**the Lake County Recorder!**

FOR VALUABLE CONSIDERATION, BERKADIA COMMERCIAL MORTGAGE LLC, a limited liability company organized and existing under the laws of Delaware ("Assignor"), having its principal place of business at 323 Norristown Road, Suite 300, Ambler, Pennsylvania 19002, Attn: Servicing - Executive Vice President, hereby assigns, grants, sells and transfers to the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States ("Assignee"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement, dated as of March 31, 2015, entered into by CRESSMOOR ARMS ASSOCIATES, LLC, an Indiana limited liability company ("Borrower") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$3,800,000.00 recorded in the land records of Lake County, Indiana prior to this Assignment ("Instrument"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of the 31st day of March, 2015, to be effective as of the effective date of the Instrument.

RETURN TO   
Chicago Title #  
Closer:  
File No. 487216

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*llc.*  
*8950*  
*dr*

**ASSIGNOR:**

**BERKADIA COMMERCIAL MORTGAGE  
LLC, a Delaware limited liability company**

By: Max W. Foore  
Name: **MAX W. FOORE**  
Title: **AUTHORIZED REPRESENTATIVE**

STATE OF Virginia, Richmond City County ss:

On this 24th day of MARCH, 2015, before me, the undersigned, a Notary Public in and for said County, personally appeared Berkadia Commercial Mortgage LLC, a Delaware limited liability company, by Max Foore, its Authorized Representative and acknowledged the execution of the foregoing instrument.

WITNESS my hand and official seal.

My Commission expires: 4-30-2015

Julie L. Staub  
Notary Public

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Brian J. Iwashyna, Esquire

Prepared by, and after recording return to:

Brian J. Iwashyna, Esquire  
Troutman Sanders LLP  
P.O. Box 1122  
Richmond, Virginia 23218-1122



## EXHIBIT A

### DESCRIPTION OF THE PROPERTY

#### Parcel 1:

Part of the East Half of Section 30, Township 36 North, Range 7 West of the Second Principal Meridian, beginning at the Southeast corner of Cressmoor Golf View, Unit No. 1, as per plat thereof, recorded in Plat Book 40, page 42; thence South 52 degrees 30 minutes 05 seconds East and parallel with the Northerly right of way line of the P. FT. W. & C. R. R., a distance of 726.11 feet; thence North 20 degrees 56 minutes 06 seconds East 536.57 feet; thence North 52 degrees 30 minutes 05 seconds West 960.00 feet to a point of curve; thence Northwesterly along a curve to the left with a radius of 543.931 feet a distance of 7.76 feet to the Northeast corner of Cressmoor Golf View, Unit No. 1, aforesaid; thence South 0 degrees 00 minutes 00 seconds West along the East line of said Unit No. 1, a distance of 648.20 feet to the point of commencement, in the City of Hobart, Lake County, Indiana; excepting therefrom the following: Part of the East Half of Section 30, Township 36 North, Range 7 West of the Second Principal Meridian, described as follows: Beginning at the Northeast corner of Cressmoor Golf View Unit No. 1, as per plat thereof, recorded in Plat Book 40, page 42; thence Southeasterly along a curve to the right with a radius of 543.931 feet a distance of 7.76 feet to a point of tangency; thence South 52 degrees 30 minutes 05 seconds East tangential to the aforescribed curve a distance of 960.00 feet; thence South 20 degrees 56 minutes 06 seconds West 62.60 feet; thence North 52 degrees 30 minutes 05 seconds West 939.57 feet; thence North 0 degrees 00 minutes 00 seconds East 75.56 feet to the point of commencement, all in the City of Hobart, Lake County, Indiana.

#### Parcel 2:

Together with a nonexclusive perpetual easement for the purpose of laying down, inspecting, maintaining and using, all for storm sewer purposes, an underground storm sewer pipe and suitable service pipes and connections, together with the right of ingress thereto and egress therefrom, as provided in Grant of Easement dated June 2, 1984, and recorded as Document No. 781934 on November 28, 1984 by and among Title Corporation, an Indiana corporation, Lake County Trust Company, an Indiana corporation, as Trustee under Trust Agreement dated May 13, 1974, known as Trust No. 2110, and Cranbrook Apartments, an Indiana limited partnership, Rebecca Glueck, individually, Cranbrook Income Associates, and Cranbrook Building Partners, upon terms and conditions therein provided and as amended by the Grant of Easement dated June 21, 1985, and recorded as Document No. 816139, on August 19, 1985.