

3/23

3

State of Indiana

FHA Case No.:151-916629

SPECIAL WARRANTY DEED

1500154

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor") conveys and specially warrants against all persons claiming by, through or under him to:

Jack H. Oostman, an Adult

(hereinafter called ("Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

As per the Legal Description attached hereto as Exhibit "A" and made a part hereof by this reference

Parcel Number: 45-20-06-426-008.000-007

Property Address: 3252 W. 153rd Ave., Crown Point, IN 46307

Tax Mailing Address: 3252 W. 153rd Ave., Crown Point, IN 46307

Grantee Address: 3252 W. 153rd Ave., Crown Point, IN 46307

THIS DEED IS NOT TO BE EFFECTIVE UNTIL 3/23/15

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYERS ACKNOWLEDGEMENT:

Jack H. Oostman

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

APR 01 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR

011248

AMOUNT \$ 21 CASH CHARGE CT CHECK# OVERAGE COPY NON-CONF DEPUTY AA

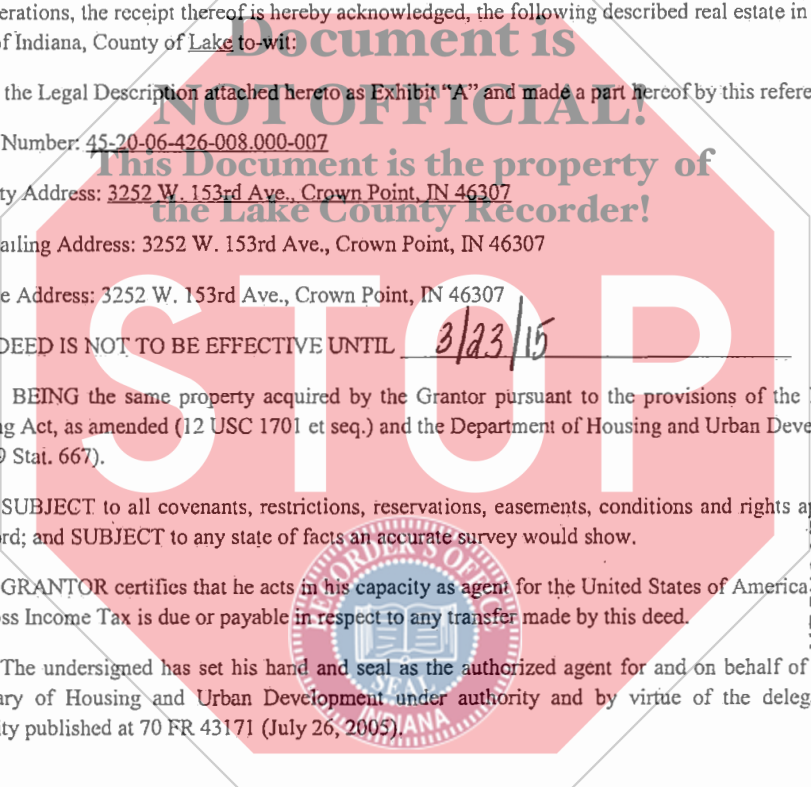
CHICAGO TITLE INSURANCE COMPANY

2015 020202

2015 APR -7 AM 10:46

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

MICHAEL E. BROWN RECORDER



Secretary of Housing and Urban Development

By: [Handwritten Signature]

Sign  
Kham Sinthavy  
Print

Title: Designated Signatory for PEMCO, Ltd, HUD's Asset Management Company

STATE OF GA

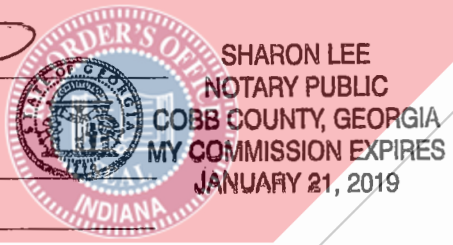
COUNTY OF Cobb



Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Kham Sinthavy, a Designated Signatory for PEMCO, Ltd and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 3-18-15 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS by hand and official seal, this 18 day of March, 2015

(OFFICIAL SEAL)  
[Handwritten Signature]  
Notary Public



My Commission Expires: \_\_\_\_\_

County of Residence: \_\_\_\_\_

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. Traci Hurst

This Instrument was prepared by: Dena Phillips Farling for the benefit of Chicago Title Company LLC

**EXHIBIT "A" - LEGAL DESCRIPTION**

LOT 1 IN REBA ESTATES AS SHOWN IN PLAT BOOK 97 PAGE 61, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA

