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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 020147

2015 APR -7 AM 9:53

MICHAEL B. BROWN
RECORDER

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
800-331-3282



ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

CitiMortgage, Inc. successor by merger to ABN AMRO Mortgage Group, Inc. whose address is 1000 Technology Drive, O'Fallon, MO, 63368 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to the Secretary of Housing and Urban Development and his/her successors and assigns, without recourse, the following:


1. that certain Mortgage dated 09/23/2003 and recorded as Instrument Number 2003 134806 in Book/Volume/Liber/Register/Reel NA at Page/Folio NA among the land records of Lake County, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated 09/23/2003 (the "Note"); and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

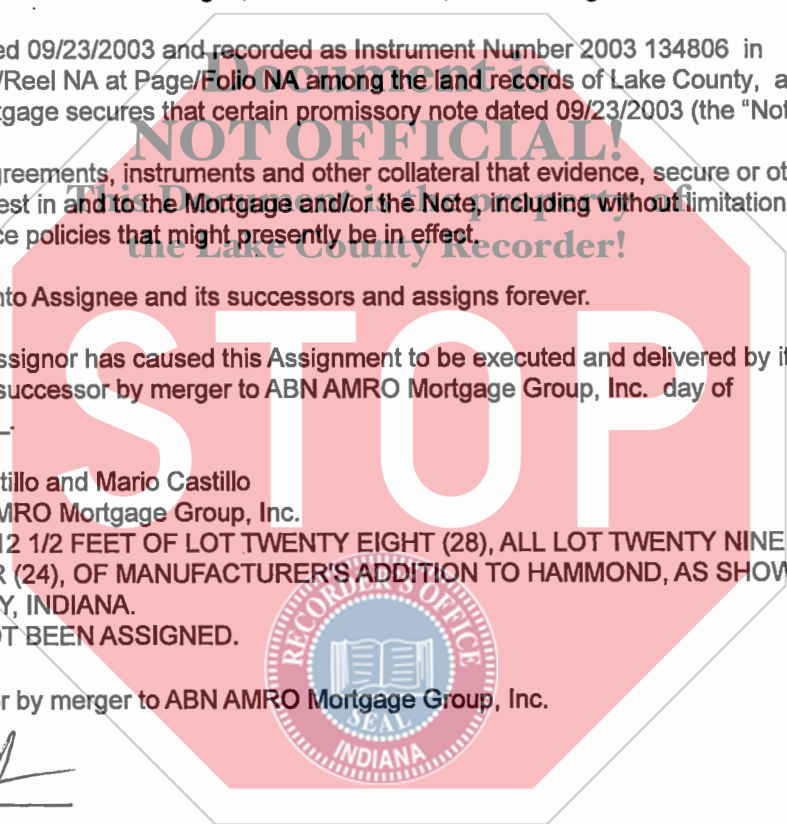
TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the CitiMortgage, Inc. successor by merger to ABN AMRO Mortgage Group, Inc. day of 3-30-15

Borrower Name: Susan Castillo and Mario Castillo
Original Beneficiary: ABN AMRO Mortgage Group, Inc.
Legal Description: NORTH 12 1/2 FEET OF LOT TWENTY EIGHT (28), ALL LOT TWENTY NINE (29), RESUBDIVISION OF BLOCK TWENTY FOUR (24), OF MANUFACTURER'S ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 21, PAGE 20, IN LAKE COUNTY, INDIANA.
THIS MORTGAGE HAS NOT BEEN ASSIGNED.

CitiMortgage, Inc. successor by merger to ABN AMRO Mortgage Group, Inc.


By Sandra West
Assistant Vice President



#16

CK#
5995730

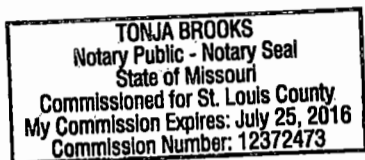
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Name and Address of Assignee:
Secretary of Housing and Urban Development
451 7th Street SW
Washington, DC20410

STATE OF MISSOURI, ST. CHARLES COUNTY

On 3-30-15 before me, the undersigned, a notary public in and for said state, personally appeared **Sandra West, Assistant Vice President of CitiMortgage, Inc. successor by merger to ABN AMRO Mortgage Group, Inc.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.




Notary Public Tonja Brooks

Commission Expires: 07/25/2016



Prepared by:
CITIMORTGAGE, INC
TONJA BROOKS
1000 TECHNOLOGY DRIVE, MS 321
O'FALLON , MO 63368-2240

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

By: 
TONJA BROOKS

