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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 APR -7 AM 8:31

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TRADEWINDS REHABILITATION CENTER INC. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 7TH day of MAY, 2009 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2009 031783, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

THE NORTH 200 FEET BY PARALLEL LINES OFF THE FOLLOWING PARCEL: PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 22 FOR THE PLACE OF BEGINNING, THENCE WEST <ASO 521.78 FEET; THENCE NORTH, A DISTANCE OF 417.42 FEET; THENCE EAST, A DISTANCE OF 521.78 FEET; THENCE SOUTH, A DISTANCE OF 417.42 FEET TO THE PLACE OF BEGINNING

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-11-22-476-005.000-050

Address (es) of premises: 8416 CLINE AVENUE, CROWN POINT, IN 46307

14-1005-41709

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Witness our hands, this 201H day of MARCH, 2015.
FIRST MIDWEST BANK
By: Crebolic Company C
By: XILLIAN
Derhis Platipodis Its: Vice President
ns. vice riesident
This instrument was prepared by: First Midwest Bank P.O. Box 9003 Gurnee, IL 60031 This Doc I, Murie 18 the property of
STATE OF INDIANA the Lake County Recorder!
COUNTY OF LAKE
I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY tha
Elizabeth Spolnik personally known to me to be the Commercial Bus. Banking Of of First Midwest Bank and
110110111111111111111111111111111111111
and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledged that as such <u>Comm'l Bus'. Banking Ofand Vice President</u> they signed
and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and
voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.
GIVEN under my hand and notary seal this <u>23rd</u> day of <u>March</u> , 20 <u>15</u> .
Notary Public
Commission Expired OFFICIAL SEAL
MAIL TO: FIRST MIDWEST BANK CONNIE JOHNSON NOTARY PUBLIC - INDIANA
P.O. BOX 9003 GURNEE, IL 60031 My Comm. Expires Dec. 13, 2016
LN# 215023708