

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 019866

2015 APR -6 PM 1:05

MAIL TAX BILLS TO: 10149 Arizona Street, Crown Point, IN 46307

MICHAEL B. BROWN  
RECORDER

**QUIT-CLAIM DEED**

*THIS INDENTURE WITNESSETH*, That Mile Ristovski and Barbara Ristovski, husband and wife

GRANTOR(S) of Lake County in the State of Indiana

QUIT-CLAIM(S) to Mile Ristovski and Barbara Ristovski as husband and wife and Van Ristovski as joint tenants with full rights of survivorship

GRANTEE(S) of Lake County in the State of Indiana

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

**Lot 452, Doubletree Lake Estate, Phase IV, as per plat thereof, recorded in Plat Book 86, page 71, in the Office of the Recorder of Lake County, Indiana.**

Property Address: 8708 Mystic Circle, Crown Point, IN 46307  
Parcel #45-17-04-327-025.000-047

Dated this 30 day of December, 2014.

Mile Ristovski Barbara Ristovski  
Mile Ristovski Barbara Ristovski

**This Document is the property of  
Lake County Recorder!**

STATE OF INDIANA; COUNTY OF LAKE; ISS:

Before Me, the undersigned, a Notary Public in and for said County and State, this 30 day of December, 2014, personally appeared: Mile Ristovski and Barbara Ristovski

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 10-29-16

Resident of Jasper County

Signature

Kimberly Kay Schultz Notary Public

This instrument prepared by: Van Ristovski

KIMBERLY KAY SCHULTZ  
Jasper County  
My Commission Expires  
October 29, 2016

Grantee's Address and Mail Tax Bills to: 10149 Arizona Street, Crown Point, IN 46307

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law"



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

APR 06 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

NO SALES DISCLOSURE NEEDED

Unwed Assessor's Office

By: \_\_\_\_\_

16 MM  
CS  
20277