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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 019678

2015 APR -6 AM 9: 00

MICHAEL B. BROWN
RECORDER

RELEASE OF CONSTRUCTION MORTGAGE,
ASSIGNMENT OF RENTS AND
MODIFICATION OF MORTGAGE
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

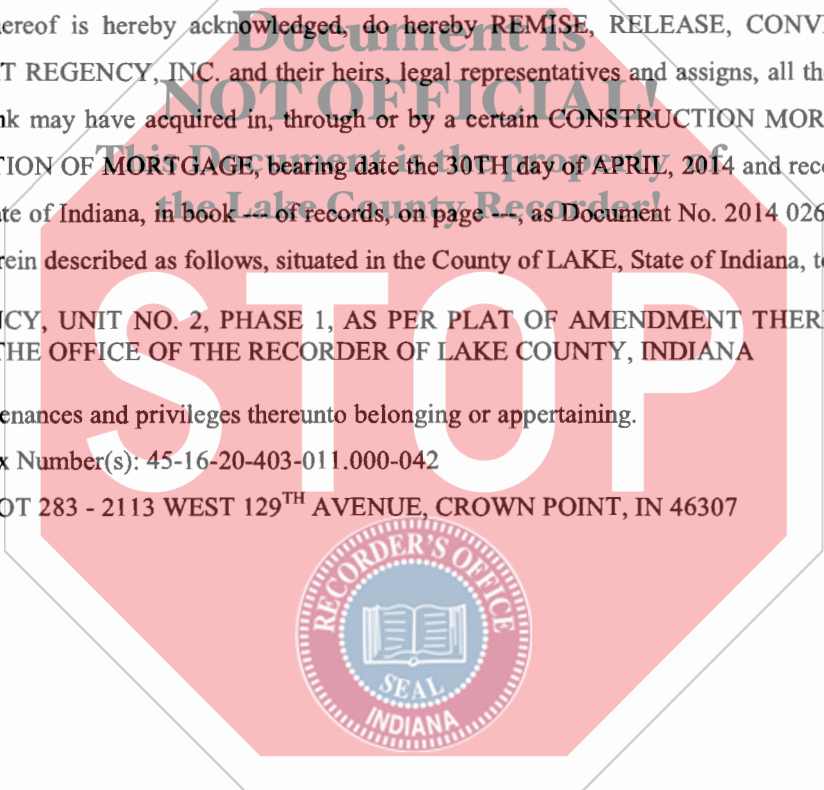
KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE, ASSIGNMENT OF RENTS AND MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PROVIDENCE HOMES AT REGENCY, INC. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain CONSTRUCTION MORTGAGE, ASSIGNMENT OF RENTS AND MODIFICATION OF MORTGAGE, bearing date the 30TH day of APRIL, 2014 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2014 026911, 2014 026912 AND 2014 050230, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

LOT 283 IN THE REGENCY, UNIT NO. 2, PHASE 1, AS PER PLAT OF AMENDMENT THEREOF, RECORDED IN PLAT BOOK 104, PAGE 66, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-16-20-403-011.000-042

Address (es) of premises: LOT 283 - 2113 WEST 129TH AVENUE, CROWN POINT, IN 46307



or ref

AMOUNT \$ 16.00
CASH _____ CHARGE _____
CHECK # 100541692
OVERAGE _____
COPY _____
NON - COM _____
CLERK MBB

Witness our hands, this 9TH day of MARCH, 2015.

FIRST MIDWEST BANK

By: Kim Armondo
KIM ARMONDO
VICE PRESIDENT

Its: _____
By: Steve Flammen
Its: V.P.

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
J. Murrie

STATE OF ILLINOIS

COUNTY OF Cook

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Kim Armondo, personally known to me to be the V.P. of First Midwest Bank and Steve Flammen, personally known to me to be the V.P., of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Kim Armondo and Steve Flammen they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 9th day of March, 20 15.

Maryann Potenza Andersen
Notary Public
Commission Expires 6/17/2017

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
LN# 670023225/FILE

OFFICIAL SEAL
MARYANN POTENZO-ANDERSEN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/17/17

