2015 019676

STATE OF INLIANA
LAKE COUNTY
FILED FOR RESORD

2015 APR -6 AM 9: 00
MICHAEL B. BROWN
RECORDER

RELEASE OF CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PROVIDENCE HOMES AT REGENCY, INC. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 29TH day of AUGUST, 2014 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2014 055760 AND 2014 055761 and re-recorded as 2014 069216, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

LOT 139 IN THE REGENCY, UNIT NO. 2, PHASE 3, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 2014 IN PLAT BOOK 107, PAGE 36, AS DOC. NO. 2014-041696 IN LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 45-16-20-478-033.000-042

Address (es) of premises: LOT 139 - 1730 WEST 132ND PLACE, CROWN POINT, IN 46307



20 L

AMOUNT \$ 16.00

CASH _____CHARGE
CHECK #_100541692

OVERAGE ___
COPY___

NON-COM _

| Witness our hands, this 9TH day of MARCH, 2 | |
|--|--|
| | FIRST MIDWEST BANK |
| | By: Kim Jimmy |
| | KIM ARMONDO |
| | VICE PRESIDENT |
| | Its: |
| | Pur The THE |
| | By: A factorial and the same of the same o |
| | Its: |
| This instrument was prepared by: | First Midwest Bank P.O. Box 9003 |
| | Gurnee, IL 60031 J. Murrie |
| STATE OF ILLINOIS | J. Multic |
| | |
| COUNTY OF COOK | |
| I, the undersigned, a notary public | c in and for said County, In the State aforesaid, DO HEREBY CERTIFY the |
| m Armondo, personally ki | nown to me to be the Office Bank a |
| | nown to me to be the very of said banking corporation |
| | whose names are subscribed to the foregoing instrument, appeared before me this day |
| person and severally acknowledged that as such | Discussion is the property of |
| th | e Lake County Recorder authority given by the Board of Directors of said banking corporation, as their free a |
| | of said banking corporation, for the uses and purposes therein set forth. |
| voluntary doi, and as are need and voluntary doi | or said building sorporation, for the uses and purposes therein set form. |
| I AFFIRM, UNDER THE PENALTIES FOR F SOCIAL SECURITY NUMBER IN THIS DO | PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH CUMENT, UNLESS REQUIRED BY LAW. |
| | all Dage |
| GIVEN under my hand and notary sea | d this day of les the |
| | Danson Kalena Condin |
| | Notary Public |
| | Commission Expires (0/17/80) |
| | JEAN STATE OF THE |
| MAIL TO: FIRST MIDWEST BANK | OFFICIAL SEAL OFFICIAL SEAL MARYANN POTENZO-ANDERSEN MARYANN POTENZO-STATE OF ILLINOIS |
| P,.O. BOX 9003 GURNEE, IL 60031 | MARYANN POTENZO-ATTE OF ILLINOIS NOTARY PUBLIC - STATE OF ILLINOIS NOTARY PUBLIC - STATE OF ILLINOIS |
| LN# 670023225/FILE | NOTARY PUBLIC - STATE OF TELES. |
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