2015 019612

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 APR -2 PM 2: 05

MICHAEL B. BROWN RECORDER

Parcel No.: 45-16-34-300-004.000-012 Former Parcel Nos: 45-16-34-300-004.000-012

45-16-34-300-010.000-012

Mail Tax Bills To Grantee: Phillip N. & Charlotte M. Morrow 18550 Mississippi Street Hebron, IN 46341

QUIT-CLAIM DEED

KNOW ALL PERSONS BY THESE PRESENTS: That Grantors, PHILLIP N. MORROW and CHARLOTTE M. MORROW, of Lake County, State of Indiana, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, QUITCLAIM to, PHILLIP N. MORROW and CHARLOTTE M. MORROW, Trustees of The Phillip N. and Charlotte M. Morrow Revocable Living Trust Dated March 27, 2015, Grantees, of Lake County, State of Indiana, all of their interest in the following described real property situated in Lake County, Indiana:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

More Commonly known as: 14510 Georgia, Crown Point, IN 46307. The grantor elects to treat the real estate conveyed by this instrument as matrimonial property under IC § 30-4-3-35. Dated: March 27 This Document is the property of **GRANTORS:** the Lake County Recorder! STATE OF INDIANA SS:) **COUNTY OF LAKE**

Charlotte M. Morrow, and they, being first duly sworn by me upon their oath, says that the facts alleged in the foregoing Deed

Before me, the undersigned, a Notary Public for the State of Indiana, personally appeared, Phillip N. Morrow and are true. Witness my hand and Notarial Seal this 27 Mday My Commission Entirentered for TAXATION SUBJECT
June 2012/09/09/A MALACCEPTANCE FOR TRANSFER Brian P. Popp, Notary Public County of Residence: Porter 011326 (SEAL MER 02 2015 N E. PETALAS LAKE COUNTY AUDITOR NO SALES DISCLOSURE NEEDED Approved Assessor's Office

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."

Brian P. Popp

This instrument was prepared at the request of the Grantee and is based solely on information supplied by Grantee and without examination of accuracy. This preparer assumes no liability for any errors, inaccuracies or omissions in this instrument resulting from the information provided. No legal opinion has been rendered during the preparation of this Deed. The Parties accept this disclaimer by Owner's execution of this document.

Document is NOT OFFICIAL!

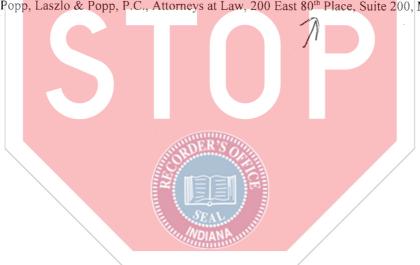
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Prepared by: Return to:

the Lake County Recorder!

Brian P. Popp, Laszlo & Popp, P.C., Attorneys at Law, 200 East 80th Place, Suite 200, Merrillville, IN 46410.

Brian P. Popp, Laszlo & Popp, P.C., Attorneys at Law, 200 East 80th Place, Suite 200, Merrillville, IN 46410.



LEGAL DESCRIPTION

THE NORTH ½ OF THE SOUTHWEST 1/4 (EXCEPTING THEREFROM THE WEST 100 FEET THEREOF) IN SECTION 34, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P.M.

*EXCEPTING OUT THE FOLLOWING PARCELS:

PARCEL 1:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID NORTH ½, 2200 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE CONTINUE EAST ALONG THE NORTH LINE THEREOF 440 FEET MORE OR LESS TO THE NORTHEAST CORNER OF SAID NORTH ½, THENCE SOUTH ALONG THE EAST LINE OF SAID NORTH ½, 415 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE THEREOF 440 FEET MORE OR LESS TO A POINT 2200 FEET EAST OF THE WEST LINE OF SAID NORTH ½; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID NORTH ½, 415 FEET TO THE POINT OF BEGINNING, MORE OR LESS ALL IN LAKE COUNTY, INDIANA.

PARCEL 2:

NOT OFFICIAL!

This Document is the property of THE EAST 560.0 FEET OF THE FOLLOWING DESCRIBED PARCEL PART OF THE NORTH HALF OF THE SOUTH HALF (EXCEPTING THEREFROM THE WEST 100 FEET THEREOF), IN SECTION 34, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2nd P.M. DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID NORTH HALF 100 FEET EAST OF THE WEST CORNER THEREOF, THENCE CONTINUE EAST ALONG THE NORTH LINE, 2100 FEET, THENCE SOUTH, PARALLEL WITH THE WEST LINE THEREOF 415 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE THEREOF 2100 FEET, THENCE NORTH, PARALLEL WITH THE WEST LINE THEREOF 415 FEET TO THE POINT OF BEGINNING, CONTAINING 5.33 ACRES, ALL IN LAKE COUNTY, INDIANA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER, THENCE SOUTH 89°35'54" EAST, ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER, 1640.0 FEET TO THE POINT OF BEGINNING THENCE CONTINUING SOUTH 89°35'54" EAST ALONG SAID NORTH LINE 560.0 FEET, THENCE SOUTH 00°20'12" WEST, PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST QUARTER 415.0 FEET, THENCE NORTH 89°35'54" WEST, PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER 560.0 FEET, THENCE NORTH 00°20'12" EAST, PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST QUARTER, 415 FEET TO THE PLACE OF BEGINNING, CONTAINING 5.33 ACRES MORE OR LESS.