

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

SUN WEST MORTGAGE COMPANY, INC.
18000 STUDEBAKER ROAD, SUITE 100
CERRITOS, CA 90703

2015 019499

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 APR -2 AM 9:14

MICHAEL B. BROWN
RECORDER

Mortgage Amount: **\$232,500.00**
Subject Property: **1414 Roberts Avenue,**
Whiting, Indiana 46394.

FHA Case No: **1518353750952**
Loan No: **111154063500**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should kept with the Note and Deed of Trust hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SUN WEST MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION.
18000 STUDEBAKER ROAD, SUITE 200, CERRITOS, CA 90703

All beneficial interest under that certain Deed of Trust dated **July 25, 2007**, executed by **ROSS J. JOHNSON AND EDWARDENE M. JOHNSON AKA EDWARDINE M. JOHNSON**, Trustor; to **1ST MARINER BANK, 3301 Boston Street, Baltimore, MD 21224**, Lender; and recorded **August 07, 2007**, in book **NA**, Page **NA**, of instrument# **2007 063813** in the Office of the County Recorder of **Lake County, Indiana**.

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A AND BY THIS REFERENCE MADE A PART HERE OF. APN#: **26-35-0303-0005.**

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage including the right to have reconveyed, in whole or in part the real property described therein.

DATED this 3rd day of December 2014

State of Maryland
County of Baltimore

1ST MARINER BANK

By: [Signature]
Name: Joseph F. Howard
Title: SUPV ESG

On Dec 3, 2014, before me, Kellie M. Giordano Notary Public, Personally Appeared Joseph F. Howard who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Maryland that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]
Notary Public in for Said State

This instrument was prepared by: Ivan Sharp
SUN WEST MORTGAGE COMPANY, INC.
18000, Studebaker Road, Suite 200, CERRITOS, CA 90703

KELLIE M. GIORDANO
NOTARY PUBLIC
BALTIMORE COUNTY, MD
My Commission Expires April 18, 2017

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56486
DN

FHA Case No: 1518353750952

Loan No: 111154063500

**Document is
NOT OFFICIAL!**

**This Document EXHIBIT "A" is the property of
the Lake County Recorder!**

The following Real Estate in LAKE County in the State of Indiana, to wit:

Lots 6 and 7, Block 2, Mary Agnes Roberts and Amy Jane Roberts First Addition to Hammond as per the recorded plat thereof in the Recorder's Office, Lake County, Indiana.

The improvements thereon being commonly known as 1414 Roberts Avenue, Whiting, IN 46394.

Being the same lot or parcel of ground which by Deed Dated May 16, 1980 and Recorded among the Land Records of Lake County in Instrument #592768, was granted and conveyed by Edwardine M. Johnson, formerly Edwardine M. Molson, unto Ross J. Johnson and Edwardine M. Johnson, Husband and Wife.

