

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 019491

2015 APR -2 AM 9:12

MICHAEL B. BROWN
RECORDER

3

RECORD SECOND

Record and Return:
Orion Financial Group, Inc.
2860 Exchange Blvd.
Suite 100
Southlake, TX 76092

Orion Financial Group Inc.

Document is

PHELPS, MICHAEL

14093225

VFS/LSIWAOM/OPD

NOT OFFICIAL!

This Instrument was prepared by: Stacie Wagner, Visio Financial Services, Inc., 1905 Kramer Lane, #B700, Austin, TX 78758

This Document is the property of
the Lake County Recorder!

ASSIGNMENT OF MORTGAGE

Loan No.: 1409124

KNOW ALL MEN BY THESE PRESENTS: THAT VFS LENDING SERVICES IV LLC, a Delaware limited liability company, existing under the laws of the State of Delaware, residing or located at 1905 Kramer Lane, Ste. B700, in the City of Austin in the County of Travis and in the State of TX, herein designated as the Assignor, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents assign to ATALAYA ADMINISTRATIVE LLC, residing or located at c/o Atalaya Capital Management, 780 Third Avenue, 27th Floor, New York, NY 10017, herein designated as the Assignee, a certain MORTGAGE dated 9/30/2014, made by MICHAEL PHELPS, A SINGLE MAN on real property located at

560 South Wayne St., Gary, IN 46403, in the County of LAKE and State of IN,

See Attached Exhibit "A" hereto and made a part hereof

to secure payment of the sum of \$23,685.00 which MORTGAGE is recorded in the Clerk's office of the County of LAKE in IN on 10/22/14, INST 2014066746

TOGETHER with the Bond, Note or other Obligation therein described, and the money due and to grow due thereon, with the interest. TO HAVE AND TO HOLD the save unto the said Assignee forever, subject only to all the provisions contained in the said MORTGAGE and the Bond, Note or other Obligation. AND the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignee's cost and expense, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

AND the Assignor covenants that there is now due and owing the said MORTGAGE and the Bond, Note or other Obligation secured thereby, the sum of \$23,685.00 principal with interest thereon to be computed at the rate of Eighteen percent (18.000%) per year from 9/30/2014, and there are no set-offs, counter claims or defenses against the same, in law or in equity, nor have there been any modifications or other changes in the original terms thereof, other than as stated herein.

In all references herein to any parties, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

16.-
ck-1254081
DN
1.00 over


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on October 29, 2014.

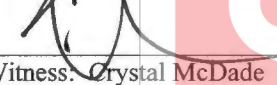
Signed, Sealed and Delivered in the presence of or attested by:

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VFS LENDING SERVICES IV LLC,
a Delaware Limited Liability Company


Witness: Janice Ross


By: William J. Kerley
As Its: Chief Financial Officer


Witness: Crystal McDade

STATE OF TEXAS

COUNTY OF TRAVIS

This instrument was acknowledged before me on this October 29, 2014, by William J. Kerley, as Chief Financial Officer of VFS Lending Services IV LLC, a Delaware Limited Liability Company, its successors and assigns on behalf of said corporation.







NOTARY PUBLIC – Stacie Ann Wagner
My Commission Expires: 05/29/2018

I affirm, under the penalties for perjury,
that I have taken reasonable care to redact each
Social Security number in this document, unless
required by law.



EXHIBIT "A"

BEING THE SAME PROPERTY CONVEYED TO MICHAEL PHELPS BY DEED FROM EDDIE
TARVER RECORDED 09/18/2013 IN DEED BOOK 2013 PAGE 68949, IN THE RECORDER'S OFFICE
OF LAKE COUNTY, INDIANA.

**Document is
NOT OFFICIAL!**

LOAN # 1409124

**This Document is the property of
the Lake County Recorder!**

PROPERTY ADDRESS:

560 South Wayne St.

Gary

IN

46403

STOP

