

2015 019453

2015 APR -2 AM 8:57

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Fifth Third Bank, An Ohio Banking Corporation Successor By Merger To Home Equity Of America, Inc., in consideration of the sum of \$5,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on Auditorium of "B" Building, 2293 North Main Street, Crown Point, IN 46307, in Cause No. 45D01-1405-MF-00103, wherein Fifth Third Bank, An Ohio Banking Corporation Successor By Merger To Home Equity Of America, Inc. was Plaintiff, and Mary Wittig, was the Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, INDIANA:
LOT 37 AND THE SOUTH HALF OF LOT ~~38~~ 39, BLOCK 3, H.W. SOHL'S FIFTH ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 2, PAGE 10, IN LAKE COUNTY INDIANA.

BEING THE SAME PROPERTY CONVEYED TO EDWIN R. WITTIG AND MARY WITTIG, (HUSBAND AND WIFE) BY QUITCLAIM DEED FROM EDWIN R. WITTIG AND MARY WITTIG, (HUSBAND AND WIFE) AND FRED MILLER, III., (A SINGLE PERSON) AS RECORDED 10/16/2002 AS DOCUMENT 2002-93204.

More commonly known as: 5643 Walter Avenue, Hammond, IN 46320

Parcel No. 45-02-36-483-051.000-023

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause number 45D01-1405-MF-00103 in the Superior court of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6th day of FEBRUARY, 2015.

STATE OF INDIANA)
) SS:
County of Lake)

SHERIFF OF Lake County
John Buncich
John Buncich

On the 6th day of FEBRUARY, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal:



Debra A. Sewell
NOTARY PUBLIC
My commission expires 11-14-2015
County of Residence John

SHERIFF'S FILE NO. _____

THIS INSTRUMENT PREPARED BY SARAH A. OKRZYNSKI, ATTORNEY AT LAW
The Law Office of Sarah A. Okrzynski, LLC, PO Box 18638, Erlanger, KY 41018

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Sarah A. Okrzynski
Sarah A. Okrzynski

**MAIL TAX STATEMENTS TO:
GRANTEE'S ADDRESS OF :**

Fifth Third Bank, An Ohio Banking Corporation, 5001 Kingsley Dr., MD # 1MOBBW, Cincinnati, OH 45263

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAR 31 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

01409

AMOUNT \$ 16-
CASH _____ CHARGE _____
CHECK # 1945
O'ERAGE _____
COPY _____
NON - COM _____
CLERK RA