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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 019443

2015 APR -2 AM 8:49

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Lisa Campbell Moore**

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 14623139019903

Property Address:
1216 W 8th Street
Hobart, IN 46342

IN0-AM 32270239 3/18/2015 FN0228B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, **COUNTRYWIDE HOME LOANS, INC.**, the holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**
Borrower(s): **CORY RAY SMITH AND KAREN LEA SMITH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETIES**
Date of Mortgage: **5/2/2001**
Original Loan Amount: **\$48,000.00**
Recorded in **Lake County, IN** on: **5/9/2001**, book **N/A**, page **N/A** and instrument number **2001 034865**

Property Legal Description:

Refer to legal description on original mortgage.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **3/18/15**

COUNTRYWIDE HOME LOANS, INC.

By: Joseph Luis Rosario
Joseph Luis Rosario
Assistant Vice President


AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 4711240
OVERAGE _____
COPY _____
NON - COM _____
CLERK [Signature]

E

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this MAR 18 2015, by Joseph Luis Rosario, Assistant Vice President of COUNTRYWIDE HOME LOANS, INC., on behalf of the corporation. He/she is personally known to me or has produced NA as identification.

Trupti Jani
Notary Public: Trupti Jani
My Commission Expires: 1/26/2019.

 Trupti Jani
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192658
Expires 1/26/2019

