7



WESTERN SURETY COMPANY . ONE OF AMERICA'S OLDEST BONDING COMPANIES 🖨

# Western Surety Company

015 019420

### **CONTINUATION CERTIFICATE**

| Western Surety Company hereby continues in force Bo          | nd No. 14569772                | briefly               |
|--------------------------------------------------------------|--------------------------------|-----------------------|
| described as ELECTRICAL CONTRACTOR THE BOARD OF              | COMMISSIONERS OF THE CO        | UNTY OF               |
| LAKE, STATE OF INDIANA AND ANY CITIES & TOWNS                | IN LAKE COUNTY, INDIAN         | MICH STA              |
| for ISAAC GIBSON DBA GIBSON'S ELECTRIC                       | CIAL                           | REC PR                |
| This Document is the                                         | e property of                  | as Principal,         |
| in the sum of \$ FIVE THOUSAND AND NOTION County             | Recorder! Dollars, for         | the term Deginning    |
| March 18 , 2015 , and ending                                 |                                | 6, subject to all     |
| the covenants and conditions of the original bond referred t |                                |                       |
|                                                              |                                |                       |
| This continuation is issued upon the express condition       | n that the liability of Wester | n Surety Company      |
| under said Bond and this and all continuations thereof sha   | ll not be cumulative and shal  | l in no event exceed  |
| the total sum above written.                                 |                                |                       |
|                                                              | F                              |                       |
| Dated this day of March, 201.                                | 5 <u>\$</u> .                  |                       |
| · ·                                                          |                                |                       |
| W                                                            | ESTERNSURETY                   | COMPANY               |
|                                                              | +ITE                           | 114                   |
| Ву                                                           | Paul T. Br                     | rulat, Vice President |
| •                                                            |                                | \$14                  |
|                                                              |                                | CS                    |
|                                                              |                                | CS<br>ND. NGN<br>COMF |
|                                                              |                                | a ICA                 |
| THIS "Continuation Certificate" MUST BE FI                   | LED WITH THE ABOVE BO          | ND. NO.               |
| Form 90-A-8-2012                                             |                                | Comp                  |

## Western Surety Company

### **POWER OF ATTORNEY**

#### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

|                                              | Paul T. Bruflat                                                                                         | of                                                                                                                | Sioux Falls                                                         | ,                                                        |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------|
| State of                                     | South Dakota                                                                                            | , its regularly elected                                                                                           | Vice President                                                      |                                                          |
|                                              |                                                                                                         | thority hereby conferred upon                                                                                     | him to sign, execute, acknowledge                                   | wledge and deliver for                                   |
| and on its be                                | ehalf as Surety and as its act a                                                                        | nd deed, the following bond:                                                                                      | 15                                                                  |                                                          |
| One EI                                       | ECTRICAL CONTRACTOR                                                                                     | THE BOARD OF COMMISSI                                                                                             | ONERS OF THE COUNT                                                  | Y OF                                                     |
| LA                                           | KE, STATE OF INDIANA                                                                                    | AND ANY CITIES & TOW                                                                                              | INS IN LAKE COUNTY,                                                 | INDIANA                                                  |
|                                              |                                                                                                         | Document is the p                                                                                                 |                                                                     |                                                          |
| for _ISAAC                                   | GIBSON DBA GIBSON S                                                                                     | Lake County Re                                                                                                    | corder!                                                             |                                                          |
| as Principal i                               | in the penalty am <mark>ount not to ex</mark>                                                           | cceed: \$5,000.00                                                                                                 |                                                                     |                                                          |
|                                              | Surety Company further certifies adopted and now in force, to-wit:                                      | that the following is a true and ex                                                                               | act copy of Section 7 of the                                        | by-laws of Western Surety                                |
| Section 7.<br>name of the C<br>Board of Dire | All bonds, policies, undertakings, company by the President, Secreta ctors may authorize. The President | Powers of Attorney, or other obligat<br>ry, any Assistant Secretary, Treasu<br>ent, any Vice President, Secretary | rer, or any Vice President, or b<br>, any Assistant Secretary, or t | y such other officers as the<br>he Treasurer may appoint |
| seal is not ne                               |                                                                                                         | nority to issue bonds, policies, or unds, policies, undertakings, Powers eal may be printed by facsimile.         |                                                                     |                                                          |
| In Witnes                                    |                                                                                                         | ERN SURETY COMPANY ha rate seal affixed this25                                                                    |                                                                     | to be executed by its                                    |
| ATTEST                                       | J. nelson                                                                                               |                                                                                                                   | STERN SUBER                                                         | COMPANY                                                  |
|                                              | L. Nelson, As                                                                                           | sistant Secretary                                                                                                 | Pai                                                                 | T. Bruflat, Vice President                               |
|                                              |                                                                                                         |                                                                                                                   | /                                                                   |                                                          |
|                                              |                                                                                                         |                                                                                                                   |                                                                     |                                                          |
|                                              |                                                                                                         |                                                                                                                   |                                                                     |                                                          |
| STATE OF S                                   | SOUTH DAKOTA                                                                                            |                                                                                                                   |                                                                     |                                                          |
| COUNTY OF                                    | F MINNEHAHA                                                                                             |                                                                                                                   |                                                                     |                                                          |
| On this _                                    | 25 day of<br>Paul T. Bruflat                                                                            | March , 2015 and                                                                                                  |                                                                     | lic, personally appeared                                 |
|                                              |                                                                                                         | ed that they signed the above P                                                                                   |                                                                     |                                                          |
|                                              | * * * * * * * * * * * * * * * * * * * *                                                                 | he said WESTERN SURETY (                                                                                          | COMPANY, and acknowled                                              | ged said instrument to                                   |
|                                              | tary act and deed of said Corp                                                                          |                                                                                                                   | 1 0                                                                 |                                                          |
| ž<br>2                                       | S. PETRIK                                                                                               | ž<br>Š                                                                                                            | \$ 1/14                                                             | 4.6                                                      |
| s (s                                         | NOTARY PUBLIC SEA                                                                                       |                                                                                                                   | J. 14                                                               | INC                                                      |
| ž 🗲                                          | SOUTH DAKOTA                                                                                            | $\supset i$                                                                                                       |                                                                     | Notary Public                                            |

+>>>>>>>> + My Commission Expires August 11, 2016