STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 019392

2015 APR - | PM 2: 31

MICHAEL B. BROWN RECORDER

## **RECORDING OF LIENS**

For a valuable consideration, the receipt whereof is hereby acknowledged a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT 3333 RIDGE ROAD HIGHLAND, IN 46322

and against

Gordon Warfield

on the following real estate to-wit:

KEY #

45-07-29-230-004.000-026

SEWAGE ACCT. #:

002-10015-50T OFFICIAL!

LOT DESCRIPTION:

KUDOS PARK ADD N. 45FT L. 18 L. 18 S. 15ET OF L. 1

SERVICE ADDRESS:

8921 BRANTON AVE County Recorder!

BILL ITEM		TRUOMA
LIEN FEE		\$23.00
SEWER		\$10.41
STORM		\$8.69
TRASH		\$17.71

TOTAL AMOUNT OF LIEN:

\$59.81

A written notice of an intention to hold lien which is to be filed in the office of the Recorder of Lake County, State of Indiana. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Kaltun Myrlu Michael Griffin

Deputy CT

Clerk-Treasurer

Date: April 01, 2015

\$11.00

CK# 000000 13216