

2015 019386

2015 APR -1 PM 2: 31

MICHAEL B. BROWN  
RECORDER

RECORDING OF LIENS

For a valuable consideration, the receipt whereof is hereby acknowledged a certain sewage lien existing in favor of

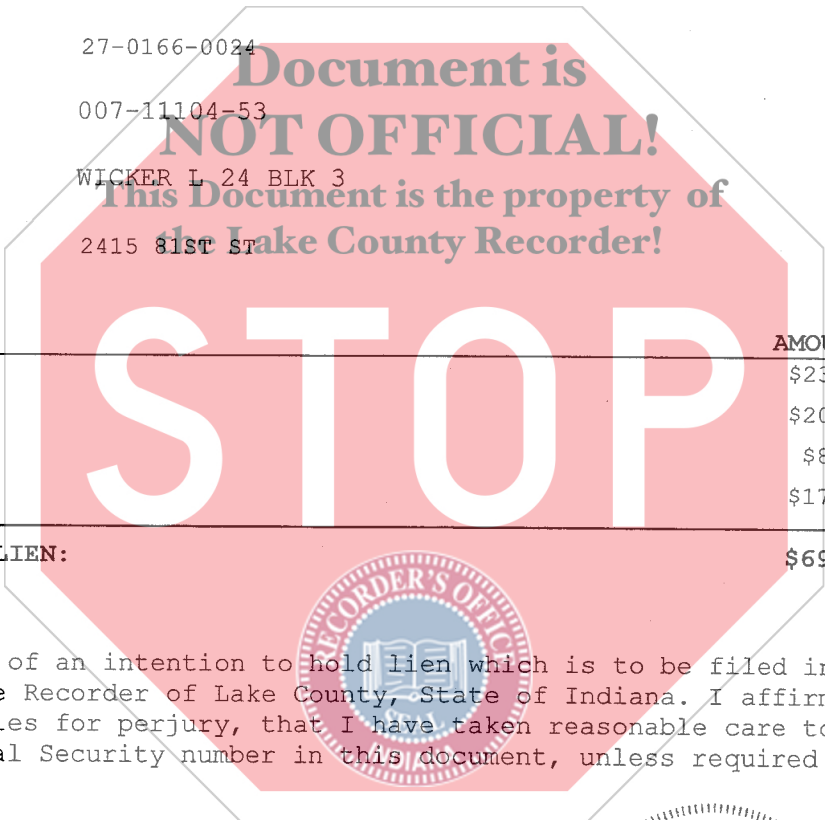
HIGHLAND SANITARY DISTRICT  
3333 RIDGE ROAD  
HIGHLAND, IN 46322

and against

FIELDHOUSE BRANDON

on the following real estate to-wit:

KEY # 27-0166-0024  
SEWAGE ACCT. #: 007-11104-53  
LOT DESCRIPTION: WICKER L 24 BLK 3  
SERVICE ADDRESS: 2415 81ST ST



BILL ITEM	AMOUNT
LIEN FEE	\$23.00
SEWER	\$20.04
STORM	\$8.69
TRASH	\$17.71
<b>TOTAL AMOUNT OF LIEN:</b>	<b>\$69.44</b>

A written notice of an intention to hold lien which is to be filed in the office of the Recorder of Lake County, State of Indiana. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Michael Griffin*

Michael Griffin  
Clerk-Treasurer

Date: March 31, 2015



\$11.00

CK# 00000013216