STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 019302

2015 APR - 1 PM 1: 16

MICHAEL B. BROWN RECORDER

Tax ID Number(s): 23-09-0098-0040

45-16-08-279-001.000-042

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

FANNIE MAE a/k/a FEDERAL NATIONAL MORTGAGE ASSOCIATION, P.O. Box 650043, Dallas, TX 75265-0043, a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C.

CONVEY(S) AND WARRANT(S) TO

Dennis R. lwinski, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the <u>State of Indiana</u>, to wit:

Lots 80 and 81, and part of vacated Ann Street lying North and adjacent Lot 80, Young's 3rd Addition, in the City of Crown Point, as shown in Miscellaneous Record "A", page 534, in Lake County, Indiana.

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

Grantee herein shall be prohibited from conveying captioned property for a sales price of greater than \$94,200.00 for a period of three months from the date of the recording of this deed. Grantee shall also be prohibited from encumbering subject property with a security interest in the principal amount of greater than \$94,200.00 for a period of three months from the date of the recording of this deed. These restrictions shall run with the land and are not personal to Grantee. This restriction shall terminate immediately upon conveyance at any foreclosure sale related to a mortgage or deed of trust.

It is understood and agreed by the parties hereto that the title to the real estate herein conveyed is warranted only insofar as it might be affected by any act of the grantor during the grantor's ownership thereof and not otherwise.

This instrument is being executed under the authority granted by a Power of Attorney dated 12313 and recorded 2012 as Instrument Number 2013100 in the office of the Recorder of County; Indiana.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly authorized to act for the Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

MTC File No.: 15-4148

HOLD FOR MERIDIAN TITLE CORP

DULY ENTERED FOR TAXATION SUBJECT

FINAL ACCEPTANCE FOR TRANSFER

MAR 2 7 2015

LAKE COUNTY AUDITOR

AN.

01387

IN WITNESS WHEREOF, the Grantor has executed this deed	d this <u>20</u> day of <u>March</u> , <u>2015.</u>
	FANNIE MAE a/k/a FEDERAL NATIONAL MORTGAGE ASSOCIATION
	Known L. Drivansh
	Printed: Kristin L. Duriansti
	By: Unterberg & Associates, P.C., as Attorney-in-Fact under POA recorded as Instrument No. 201504516
State of Indiana, County of Lake ss:	•
Before me, the undersigned, a Notary Public in and for said FANNIE MAE a/k/a FEDERAL NATIONAL MORTGAGE Associates PC by Kristin L. Duringski and who, having been duly sworn, stated that the representation	ASSOCIATION by their effects in fact that I
WITNESS, my hand and Seal this 20 day of Man	
My Commission Expires: 5-14-15 Docum	entipense Inkared
Denise Milcarel TOFF	Signature of Notary Public
Printed Name of Notary Public This Document is 1	the property ONOTARY PUBLIC
the Lake Count	y Recorder! SEAL STATE OF INDIANA
Notary Public County and State of Residence	MY COMMISSION EXPIRES MAY 14, 2015
This instrument was prepared by: Andrew R. Drake, Attorney-at-Law 11711 N. Pennsylvania St., Suite 110, Carmel, IN 46032	
Property Address: 153 South Indiana Avenue	Grantee's Address and Mail Tax Statements To:
Crown Point, IN 46307	Country The Gr.
I affirm, under the penalties for perjury, that I have taken reason document, unless required by law. Andrew R. Drake	onable care to redact each social security number in this
SEAL SEAL	
MTC File No.: 15-4148	Page 2 of 2