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MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain note executed by **James R. Pala (an individual)** and a resident(s) of Indiana, to the LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on the **29th day of May, 2003** securing the principal sum of **Five Thousand and 00/100 Dollars (\$5,000.00)** which Mortgage was duly recorded as Document Number **2003 058729** in the Office of the Recorder of Lake County, Indiana on the **10th day of June, 2003** is hereby Released and Satisfied.

Dated this 30th day of May, 2008

STATE OF INDIANA)

COUNTY OF LAKE)

Document is NOT OFFICIAL!
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Milan Grozdanich
MILAN GROZDANICH
EXECUTIVE DIRECTOR



Before me, the undersigned, a Notary Public in and for said County and State this **30th day of May, 2008** personally appeared **Milan Grozdanich** and acknowledge the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed by name and affixed my official seal:

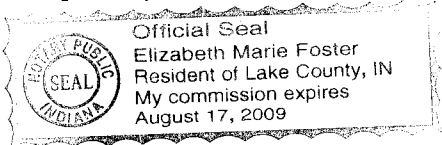
My Commission:

8/17/09

Resident of Lake County

Elizabeth Marie Foster
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Milan Grozdanich
Milan Grozdanich, Executive Director

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