STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 019087

2015 APR - I AM 9: 08

MICHAEL B. BROWN RECORDER

This Document Prepared By: **DOLORES LAURIA** PHH MORTGAGE SERVICES ONE MORTGAGE WAY, MAILSTOP DC MOUNT LAUREL, NJ 08054

When Recorded Mail To: FIRST AMERICAN TITLE ATTN: JAVIER TONY VARGAS 3 FIRST AMERICAN WAY SANTA ANA, CA 92707

Tax/Parcel No. 013900560056

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ASSIGNMENT OF MORTGAGE

For Value Received, PHH MORTGAGE CORPORATION, the undersigned holder of a Mortgage (herein "Assignor"), whose address is 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054, does hereby grant, sell, assign, transfer and convey, unto NATIONSTAR MORTGAGE, LLC (herein "Assignee"), whose address is 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019.

A certain Mortgage dated MARCH 29, 2002 having been given to secure payment of \$98,697.00 due APRIL 1, 2032, which Mortgage is recorded on APRIL 9, 2002 in INSTRUMENT NO. 2002 033618 of the official Records of LAKE GOUNTY, State of INDIANA, made and executed by STEVEN C. ALLEN AND SHERI ALLEN, HUSBAND AND WIFE, upon the following property located at 6100 WEST 41ST STREET, GARY, INDIANA 46408 and situated in LAKE COUNTY, State of INDIANA.

the Lake County Recorder!

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



Assignment Note 3741 / 3742 06032014_220

Wintrack #: 9615005

First American Mortgage Services

14-10793-85 301 AM

 $\frac{3/27/15}{\text{Date}}$ Seal:

First American Mortgage Services

PHH MORTGAGE CORPORATION

anen Owens (Eignature)

ASSISTANT VICE PRESIDENT

0012773537

[Space Belo	ow This Line for Acknowl	edgments]
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A notary public or other officer completing t signed the document to which this certificate document.	his certificate verifies online is attached, and not the transfer.	y the identity of the individual who uthfulness, accuracy, or validity of that
State of CALIFORNIA) County of ORANGE	0 1 1	VI -
On On O before me,	(here insert name and	Notary Public,
anneared DARIENS	DWENT CIA	who proved to me on the basis of
satisfactory evidence to be the person(s)	whose name(s) is/are s	ubscribed to the within instrument and
acknowledged to me that be/she/they execu	ited the same in his/her/t	cir authorized capacity(jes), and that by
his/her/their signature(s) on the instrument	the person(s), or the com	pany upon behalf of which the persongs
acted, executed the instrument.		
I certify under PENALTY OF PERJURY un	nder the laws of the State	of California that the foregoing paragraph
is true and correct.		
WITNESS my hand and official seal	1111	er florest der florest verstelle stiller utbrev til verster utbrev til er och verster stiller stiller stiller
Signature Signature of Notary Public		ROBERT MUNOZ Commission # 1939097
	NN	Notary Public - California & Orange County
		My Comm. Expires Jun 26, 2015 f.
	SEAL /	
	MOIANALLILIA	
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