



2014 000497

STATE OF INDIANA  
LAKE COUNTY  
FILED  
2014 NOV 24 AM 10:11  
MICHAEL B. BROWN  
RECORDER

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 21175 - MB FINANCIAL	
<input type="checkbox"/> CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071 <i>See over page</i>	<input type="checkbox"/> 45744530 <input type="checkbox"/> ININ <input type="checkbox"/> FIXTURE
File with: Lake, IN	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 2006000203 3/1/2006 CC IN Lake	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes: AND Check one of these three boxes to:  
This Change affects  Debtor or  Secured Party of record  CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME LAKE COUNTY TRUST COMPANY AS TRUSTEE U/T/A DATED MAY 16, 1991 AND KNOWN AS TRUST NO. 4159				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			
				SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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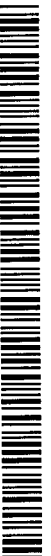
8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

CHK# 5745662

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME COLE TAYLOR BANK				
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: LAKE COUNTY TRUST COMPANY AS TRUSTEE U/T/A DATED MAY 16, 1991 AND KNOWN AS  
45744530 170/JCM 0101055



STATE OF INDIANA  
LAKE COUNTY  
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MICHAEL B. BROWN  
RECORDER

# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
2006000203 3/1/2006 CC IN Lake

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME  
COLE TAYLOR BANK

OR  
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME  
LAKE COUNTY TRUST COMPANY AS TRUSTEE U/T/A DATED MAY 16, 1991 AND KNOWN AS TRUST NO. 4159

OR  
13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

LAKE COUNTY TRUST COMPANY AS TRUSTEE U/T/A DATED MAY 16, 1991 AND KNOWN AS TRUST NO. 4159 - 2200 NORTH MAIN STREET ,  
CROWN POINT, IN 46307

Secured Party Name and Address:

COLE TAYLOR BANK - 9550 W. HIGGINS ROAD , ROSEMONT, IL 60018

15. This FINANCING STATEMENT AMENDMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:  
See Exhibit A attached hereto and made part hereof.

18. MISCELLANEOUS: 45744530-IN-89 21175 - MB FINANCIAL BANK, N COLE TAYLOR BANK File with: Lake, IN 170/JCM 0101055

STATE OF INDIANA  
LAKE COUNTY  
RECORDER

EXHIBITS TO UCC FINANCING STATEMENT  
2014 000497 To be filed in the Real Estate Records  
(Fixture Filing) FILED FOR RECORD  
2006 000203 RECORDER  
MAR - 1 PM 4:26

<u>Secured Party</u>	<u>Debtor</u>
Cole Taylor Bank 111 West Washington, Suite 400 Chicago, IL 60602	MICHAEL BROWN RECORDER Lake County Trust Company as Trustee u/t/a dated May 16, 1991 and known as Trust No. 4159 2200 North Main Street Crown Point, IN 46307

**EXHIBIT A**

**LEGAL DESCRIPTION - REAL ESTATE**

TRACT 1: A TRACT OF LAND DESCRIBED AS: BEGINNING AT A POINT ON THE WEST LINE OF SECTION TWENTY-FOUR (24), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE TEN (10) WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND, IN LAKE COUNTY, INDIANA, AT THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHWEST FRACTIONAL ONE QUARTER OF SAID SECTION 24, WHICH POINT IS MARKED BY A 4" BY 8" STONE; THENCE ALONG A SOUTHERLY LINE OF PROPERTY OF INDIANA HARBOR BELT RAILROAD NORTH 89 DEGREES 48 MINUTES EAST A DISTANCE OF 66 FEET TO A POINT; THENCE NORTH ALONG THE EASTERLY LINE OF SAID INDIANA HARBOR BELT RAILROAD A DISTANCE OF 671.12 FEET TO A POINT; THENCE ALONG THE SOUTH LINE OF 138TH STREET EXTENDED WESTWARDLY NORTH 89 DEGREES 48 MINUTES EAST A DISTANCE OF 693.83 FEET TO A POINT ON THE WEST LINE OF VICTORIA AVENUE; THENCE SOUTH ALONG THE WEST LINE OF VICTORIA AVENUE AND THE EXTENSION THEREOF, A DISTANCE OF 671.12 FEET TO A POINT; THENCE NORTH 89 DEGREES 48 MINUTES EAST A DISTANCE OF 177.57 FEET TO A POINT; THENCE SOUTH NO DEGREES 16 MINUTES EAST A DISTANCE OF 483.35 FEET TO A POINT THENCE SOUTH 89 DEGREES 48 MINUTES WEST, A DISTANCE OF 939.65 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 24; THENCE ALONG THE SAID WEST LINE OF SECTION 24, NORTH A DISTANCE OF 483.35 FEET TO THE PLACE OF BEGINNING.

TRACT 2: THAT PART OF THE SOUTH HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION TWENTY-FOUR (24), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE TEN (10) WEST OF THE 2ND PRINCIPAL MERIDIAN; DESCRIBED AS BEGINNING AS A POINT 434.78 FEET NORTH OF THE SOUTH LINE OF THE SOUTHWEST QUARTER AND 905 FEET WEST OF THE EAST LINE THEREOF; RUNNING THENCE NORTH 0 DEGREES 16 MINUTES WEST PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST QUARTER 328.31 FEET TO A POINT ON THE

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SOUTH LINE OF THE LANDS OF W.J. HOLLIDAY AND COMPANY; THENCE SOUTH 89 DEGREES 48 MINUTES WEST ALONG SAID SOUTH LINE OF THE LANDS OF W.J. HOLLIDAY AND COMPANY 801.51 FEET, MORE OR LESS, TO A POINT (SAID POINT BEING THE NORTHEAST CORNER OF TRACT CONVEYED BY QUILLMAN-STANDARD CAR MANUFACTURING COMPANY, TO S.G. TAYLOR CHAIN COMPANY, BY DEED DATED NOVEMBER 24, 1942, AND RECORDED IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, IN DEED RECORD 669, PAGE 177); THENCE SOUTH 58 DEGREES 7 MINUTES 4 SECONDS EAST ALONG THE EASTERLY LINE OF LANDS OF S.G. TAYLOR CHAIN COMPANY, 30.32 FEET TO A POINT OF CURVE; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF LANDS OF S.G. TAYLOR CHAIN COMPANY, SAID LINE BEING MORE SPECIFICALLY DESCRIBED AS EXTENDING ON A CURVE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 309.62 FEET, A DISTANCE OF 211.39 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE CONTINUING ALONG THE EASTERLY LINE OF LANDS OF S.G. TAYLOR CHAIN COMPANY; SOUTH 19 DEGREES 0 MINUTES EAST ON SAID TANGENT, 84 FEET TO A POINT OF CURVE, SAID CURVE BEING CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 393.86 FEET; THENCE STILL ALONG THE EASTERLY LINE OF LANDS OF S.G. TAYLOR CHAIN COMPANY, SOUTHERLY ON SAID CURVE A DISTANCE OF 75.54 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES EAST 599.97 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THAT PART FALLING WITHIN THE EXCEPTION SHOWN AT TRACT 3 BELOW.

TRACT 3: PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION TWENTY-FOUR (24), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE TEN (10) WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT WHICH IS 483.35 FEET SOUTH OF THE NORTHWEST CORNER THEREOF (SAID POINT BEING THE SOUTHWEST CORNER OF A CERTAIN TRACT CONVEYED TO W.J. HOLLIDAY AND COMPANY BY WARRANTY DEED DATED AUGUST 17TH, 1931, AND RECORDED SEPTEMBER 16TH, 1931, IN DEED RECORD 483, PAGE 480) AND RUNNING THENCE NORTH 89 DEGREES 48 MINUTES EAST ALONG THE SOUTHERLY LINE OF THE TRACT CONVEYED TO SAID W.J. HOLLIDAY AND COMPANY A DISTANCE OF 939.65 FEET TO A POINT AT THE SOUTHEAST CORNER OF SAID W.J. HOLLIDAY AND COMPANY TRACT, THENCE SOUTH 0 DEGREES 16 MINUTES EAST A DISTANCE OF 70 FEET, THENCE SOUTH 89 DEGREES 48 MINUTES WEST A DISTANCE OF 939.65 FEET, MORE OR LESS, TO THE WEST LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 24, THENCE NORTH ALONG THE WEST LINE OF SAID TRACT 70 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, EXCEPT THAT PART OF THE ABOVE-DESCRIBED TRACT 2 AND TRACT 3 DEEDED TO THE S.G. TAYLOR CHAIN COMPANY, INC. DESCRIBED AS FOLLOWS:

EXCEPTION TO TRACT 2 AND TRACT 3: AN AREA OF LAND LOCATED IN THE SOUTH HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 10 WEST OF THE SECOND PRINCIPAL MERIDIAN IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION 24 AND 524.32 FEET

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SOUTH OF THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF SAID SECTION 24, THENCE NORTH 89 DEGREES 48 MINUTES EAST A DISTANCE OF 136.58 FEET TO A POINT; THENCE SOUTH 55 DEGREES 12 MINUTES EAST FOR A DISTANCE OF 110.61 FEET TO A POINT; THENCE SOUTH 37 DEGREES 22 MINUTES 26 SECONDS EAST FOR A DISTANCE OF 216.27 FEET TO A POINT; THENCE SOUTH 0 DEGREES 17 MINUTES WEST FOR A DISTANCE OF 125.0 FEET TO A POINT ON THE NORTHERLY LINE OF S.G. TAYLOR CHAIN COMPANY, INC.; THENCE NORTH 89 DEGREES 43 MINUTES WEST ALONG SAID LINE FOR A DISTANCE OF 20.0 FEET TO A POINT; THENCE NORTHERLY ALONG THE EXISTING EASTERLY LINE OF LANDS OF THE S.G. TAYLOR CHAIN COMPANY, INC., SAID LINE BEING MORE SPECIFICALLY DESCRIBED AS EXTENDING ON CURVE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 393.86 FEET, A DISTANCE OF 75.54 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE CONTINUING ALONG THE EXISTING EASTERLY LINE OF LANDS OF S.G. TAYLOR CHAIN COMPANY, INC., NORTH 19 DEGREES 00 MINUTES WEST ON SAID TANGENT, 84 FEET TO A POINT OF CURVE, SAID CURVE BEING CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 309.62 FEET; THENCE STILL ALONG THE EXISTING EASTERLY LINE OF LANDS OF S.G. TAYLOR CHAIN COMPANY, INC., NORTHERLY ON SAID CURVE A DISTANCE OF 211.35 FEET TO POINT OF TANGENCY OF SAID CURVE; THENCE STILL ALONG THE EXISTING EASTERLY LINE OF LANDS OF S.G. TAYLOR CHAIN COMPANY, INC., NORTH 58 DEGREES 7 MINUTES 4 SECONDS WEST FOR A DISTANCE OF 30.32 FEET TO A POINT; THENCE SOUTH 89 DEGREES 48 MINUTES WEST FOR DISTANCE OF 138.14 FEET TO A POINT ON THE WEST LINE OF SECTION 24; THENCE NORTH ALONG THE WEST LINE OF SECTION 24 FOR A DISTANCE OF 29.03 FEET TO THE POINT OF BEGINNING.

TRACT 4: LOTS 1 TO 25, BOTH INCLUSIVE, AND ALL OF THAT PART OF VACATED VICTORIA AVENUE, LYING WEST OF AND ADJOINING LOTS 6 TO 25, BOTH INCLUSIVE, AND ALL THAT PART OF VACATED 139TH STREET LYING BETWEEN THE WEST LINE OF VICTORIA AVENUE, EXTENDED SOUTH, AND THE EAST LINE OF LOT 1, EXTENDED NORTH, AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF C.J. POCHMAN'S DOUGLAS PARK ADDITION TO HAMMOND, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 4 PAGE 35, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

TRACT 5: THE WEST 35 FEET OF LOT NO. TWENTY (20), AND THAT CERTAIN ALLEY APPEARING UPON THE RECORDED PLATS OF C.J. POCHMAN'S DOUGLAS PARK ADDITION AND POCHMAN'S CITY PARK ADDITION, AND EXTENDING IN A NORTHERLY AND SOUTHERLY DIRECTION BETWEEN THE SOUTH LINE OF 139TH STREET (FORMERLY POLK BOULEVARD) AND THE SOUTH LINE OF SAID SUBDIVISIONS (BEING THE SOUTH LINES OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN) BEING A RECTANGULAR PARCEL OF LAND APPROXIMATELY 16 FEET IN WIDTH AND 128 FEET IN LENGTH, AND CONSTITUTING ALL OF THAT LAND LYING EAST OF LOT ONE (1) AND THE EAST LINE OF SAID LOT ONE EXTENDED SOUTH, AND SOUTH OF 139TH STREET (FORMERLY POLK BOULEVARD) IN C.J. POCHMAN'S DOUGLAS PARK ADDITION,

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AND ALL OF THAT LAND LYING WEST OF LOT TWENTY (20) AND WEST LINE OF SAID LOT 20, EXTENDED SOUTH AND SOUTH OF 139TH STREET (FORMERLY POLK BOULEVARD) IN POCHMAN'S CITY PARK ADDITION, AND A PORTION OF THAT CERTAIN ALLEY APPEARING UPON THE RECORDED PLAT OF POCHMAN'S CITY PARK ADDITION LYING IMMEDIATELY SOUTH OF LOT TWENTY (20) AND COMMENCING AT A POINT AT THE SOUTHWEST CORNER OF LOT TWENTY (20); THENCE EAST ALONG THE SOUTH LOT LINE OF LOT TWENTY (20), 7 FEET; THENCE SOUTH A DISTANCE OF 8 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER, SECTION 24, TOWNSHIP 37 NORTH, RANGE 10 WEST OF THE 2ND P.M.; THENCE WEST ALONG SAID LINE A DISTANCE OF 7 FEET TO A POINT IMMEDIATELY 8 FEET SOUTH OF THE SOUTHWEST CORNER OF LOT TWENTY (20), POCHMAN'S CITY PARK ADDITION; THENCE NORTH 8 FEET TO THE PLACE OF BEGINNING, ALL LYING IN AND BEING PART OF THE RECORDED PLAT OF POCHMAN'S CITY PARK ADDITION TO THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 4, PAGE 2, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

TRACT 6: BEGINNING AT A POINT ON THE SOUTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION TWENTY-FOUR (24), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE TEN (10) WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND, COUNTY OF LAKE, AND STATE OF INDIANA; WHICH POINT IS 905 FEET WEST OF THE SOUTHWEST CORNER OF SAID QUARTER SECTION, THENCE NORTH 0 DEGREES, 16 MINUTES WEST, A DISTANCE OF 434.78 FEET TO A POINT, THENCE NORTH 89 DEGREES, 43 MINUTES WEST, A DISTANCE OF 40 FEET TO A POINT, THENCE SOUTH ON A LINE PARALLEL TO AND 40 FEET WEST OF THE LINE HEREIN FIRST ABOVE DESCRIBED A DISTANCE OF 434.78 FEET; MORE OR LESS; TO A POINT ON THE SOUTH LINE OF SAID SECTION, WHICH IS 40 FEET WEST OF THE PLACE OF BEGINNING, THENCE EAST ALONG SAID SOUTH LINE OF SAID SECTION; A DISTANCE OF 40 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THAT PART OF 141ST STREET IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, DEDICATED TO THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, FOR STREET PURPOSES, BY S.G. TAYLOR CHAIN COMPANY, AN ILLINOIS CORPORATION, BY DEED DATED APRIL 26, 1948, AND RECORDED APRIL 28, 1948, IN BOOK 809, PAGE 90, 91, AND 92 OF THE RECORDS OF THE RECORDER OF LAKE COUNTY, INDIANA.

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**EXHIBIT B**

STATE OF INDIANA  
LAKE COUNTY  
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**COLLATERAL DESCRIPTION**

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All of the Debtor's right, title and interest in and to all personal property which is now or becomes attached to, installed on or placed on or used on or in connection with or which is acquired for such attachment, installation, placement or use, or which arises out of the development, improvement, financing, leasing, sale, operation or use of the land, which is more particularly described on Exhibit A attached hereto and made a part hereof (the "Real Estate"), improvements to the Real Estate, fixtures or other goods located on the Real Estate or improvements (which property, together with the Real Estate, is collectively referred to as the Premises), and with respect to all of the foregoing, whether now owned or at any time hereafter acquired, including, but not limited to:

(1) any after-acquired title or reversion in and to the beds of any vaults, streets, avenues, alleys and other passageways adjoining the Real Estate;

(2) all estates, appurtenances, tenements, easements, licenses, franchises, royalties and hereditaments, all gas, oil and mineral rights and privileges, all riparian, irrigation and drainage rights and privileges and all other rights, liberties and privileges thereof or in any way now or hereafter appertaining, including any after-acquired title, franchise or license and the reversion and reversions and remainder and remainders thereof, relating to or benefiting the Real Estate;

(3) all of Debtor's interest and rights as lessor in and to all leases now or hereafter affecting the Premises or any part thereof and all rents, issues, proceeds and profits accruing and to accrue from the Premises, whether payable pursuant to any present or future lease or otherwise growing out of any occupancy or use of the Premises (which are pledged primarily and on a parity with the Real Estate and not secondarily);

(4) all proceeds or sums payable in lieu of or as compensation for the loss of or damage to the Premises, all rights in and to all present and future fire and other hazard insurance policies pertaining to the Premises, any and all monies or other assets (including prepaid insurance policies) at any time on deposit with Secured Party or a depository designated by Secured Party (whether deposited by or on behalf of Debtor or anyone else) pursuant to any of the provisions of this UCC Financing Statement and all awards paid or to be paid in connection with or in lieu of any condemnation, eminent domain, change of grade or similar proceeding for the taking or for the degradation in the value of all or any part of the Premises;

(5) all buildings and improvements of every kind and description now or hereafter erected or placed on the Real Estate and all materials intended for the construction, reconstruction, alteration and repair of any such buildings and improvements, all of which materials shall be deemed to be included within the Premises immediately upon the delivery thereof to the Premises;

(6) all fixtures and personal property now or hereafter owned by Debtor and attached to or contained in and used in connection with the Premises including, but not limited to, heating,

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STATE OF INDIANA  
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cooling, ventilating, communication and security equipment, pipes, pumps, tanks, sprinklers and other plumbing equipment and fixtures, lighting, wires, conduit and other electrical equipment and fixtures, boilers, range ovens, oil burners and units thereof, vacuum cleaning systems, elevators, escalators, engines, motors and other mechanical equipment and fixtures, awnings, screens, storm doors, windows and window treatments, stoves, refrigerators and other appliances and equipment, partitions, mantels, cabinets and other millwork, rugs, carpets, and other floor coverings, furniture and furnishings used in the operations of the Premises and all additions thereto and renewals or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to any building or buildings in any manner, it being mutually agreed, intended and declared that all the aforesaid property shall, so far as permitted by law, be deemed to form a part and parcel of the Premises and for the purpose of this UCC Financing Statement to be real estate and covered by this UCC Financing Statement; provided, however, that the provisions of this paragraph shall not apply or attach to the trade fixtures or personal property of any tenant on the Premises; and

(7) all judgments, awards of damages, settlements and other compensation heretofore or hereafter made resulting from condemnation proceedings or the taking of the Real Estate or any part thereof or any building or other improvement now or at any time hereafter located thereon or any easement or other appurtenance thereto under the power of eminent domain, or any similar power or right (including any award from the United States Government at any time after the allowance of the claim therefor, the ascertainment of the amount thereof and the issuance of the warrant for the payment thereof), whether permanent or temporary, or for any damage (whether caused by such taking or otherwise) to said property or any part thereof or the improvements thereon or any part thereof, or to any rights appurtenant thereto, including severance and consequential damage, and any award for change of grade of streets.

Terms capitalized and not otherwise defined herein shall have the meanings assigned to such terms in the Mortgage, Security Agreement, Fixture Filing and Assignment of Leases and Rents as may be amended, modified or restated from time to time.

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