

STATE OF INDIANA  
LAKE COUNTY  
FILED

2014 000496

2014 JUL 29 AM 10:51

MICHAEL B. BROWN  
RECORDER

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 21175 - MB FINANCIAL	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071 <i>See over page</i>	45743755  ININ FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 2014000281 7/29/2014 CC IN Lake	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:

Check one of these two boxes:  Debtor or  Secured Party of record

AND Check one of these three boxes to:  CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME PHA STEEL II LLC	OR		
6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME	OR		
7b. INDIVIDUAL'S SURNAME	INDIVIDUAL'S FIRST PERSONAL NAME		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

*OK# 5745661*

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME COLE TAYLOR BANK	OR		
9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: PHA STEEL II LLC  
45743755 170/JCM 0101055



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2014 MAY 29 AM 11:27

MICHAEL B. BROWN  
RECORDER

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
2014000281 7/29/2014 CC IN Lake

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME	COLE TAYLOR BANK
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME			
PHA STEEL II LLC			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

PHA STEEL II LLC - 141-141ST STREET , HAMMOND, IN 46327

Secured Party Name and Address:

COLE TAYLOR BANK - 9550 W. HIGGINS ROAD , ROSEMONT, IL 60018

15. This FINANCING STATEMENT AMENDMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

17. Description of real estate:

SEE EXHIBIT A

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

18. MISCELLANEOUS: 45743755-IN-89 21175 - MB FINANCIAL BANK, N COLE TAYLOR BANK File with: Lake, IN 170/JCM 0101055

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STATE OF INDIANA  
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2014 00028 EXHIBIT A 2014 JUN 29 000496  
LEGAL DESCRIPTION MICHAEL B. BROWN  
RECORDER

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MICHAEL B. BROWN  
RECORDER

TRACT 1: A TRACT OF LAND DESCRIBED AS: BEGINNING AT A POINT ON THE WEST LINE OF SECTION TWENTY-FOUR (24), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE TEN (10) WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND, IN LAKE COUNTY, INDIANA, AT THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHWEST FRACTIONAL ONE QUARTER OF SAID SECTION 24, WHICH POINT IS MARKED BY A 4" BY 8" STONE; THENCE ALONG A SOUTHERLY LINE OF PROPERTY OF INDIANA HARBOR BELT RAILROAD NORTH 89 DEGREES 48 MINUTES EAST A DISTANCE OF 66 FEET TO A POINT; THENCE NORTH ALONG THE EASTERLY LINE OF SAID INDIANA HARBOR BELT RAILROAD A DISTANCE OF 671.12 FEET TO A POINT; THENCE ALONG THE SOUTH LINE OF 138TH STREET EXTENDED WESTWARDLY NORTH 89 DEGREES 48 MINUTES EAST A DISTANCE OF 693.83 FEET TO A POINT ON THE WEST LINE OF VICTORIA AVENUE; THENCE SOUTH ALONG THE WEST LINE OF VICTORIA AVENUE AND THE EXTENSION THEREOF, A DISTANCE OF 671.12 FEET TO A POINT; THENCE NORTH 89 DEGREES 48 MINUTES EAST A DISTANCE OF 177.57 FEET TO A POINT; THENCE SOUTH NO DEGREES 16 MINUTES EAST A DISTANCE OF 483.35 FEET TO A POINT THENCE SOUTH 89 DEGREES 48 MINUTES WEST, A DISTANCE OF 939.65 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 24; THENCE ALONG THE SAID WEST LINE OF SECTION 24, NORTH A DISTANCE OF 483.35 FEET TO THE PLACE OF BEGINNING.

TRACT 2: THAT PART OF THE SOUTH HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION TWENTY-FOUR (24), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE TEN (10) WEST OF THE 2ND PRINCIPAL MERIDIAN; DESCRIBED AS BEGINNING AS A POINT 434.78 FEET NORTH OF THE SOUTH LINE OF THE SOUTHWEST QUARTER AND 905 FEET WEST OF THE EAST LINE THEREOF; RUNNING THENCE NORTH 0 DEGREES 16 MINUTES WEST PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST QUARTER 328.31 FEET TO A POINT ON THE SOUTH LINE OF THE LANDS OF W.J. HOLLIDAY AND COMPANY; THENCE SOUTH 89 DEGREES 48 MINUTES WEST ALONG SAID SOUTH LINE OF THE LANDS OF W.J. HOLLIDAY AND COMPANY 801.51 FEET, MORE OR LESS, TO A POINT (SAID POINT BEING THE NORTHEAST CORNER OF TRACT CONVEYED BY PULLMAN-STANDARD CAR MANUFACTURING COMPANY, TO S.G. TAYLOR CHAIN COMPANY, BY DEED DATED NOVEMBER 24, 1942, AND RECORDED IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, IN DEED RECORD 669, PAGE 177); THENCE SOUTH 58 DEGREES 7 MINUTES 4 SECONDS EAST ALONG THE EASTERLY LINE OF LANDS OF S.G. TAYLOR CHAIN COMPANY, 30.32 FEET TO A POINT OF CURVE; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF LANDS OF S.G. TAYLOR CHAIN COMPANY, SAID LINE BEING MORE SPECIFICALLY DESCRIBED AS EXTENDING ON A CURVE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 309.62 FEET, A DISTANCE OF 211.39 FEET TO THE POINT OF

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TANGENCY OF SAID CURVE, THENCE CONTINUING ALONG THE EASTERLY LINE OF LANDS OF S.G. TAYLOR CHAIN COMPANY, SOUTH 79 DEGREES 0 MINUTES EAST ON SAID TANGENT, 84 FEET TO A POINT OF CURVE, SAID CURVE BEING CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 393.86 FEET, THENCE STILL ALONG THE EASTERLY LINE OF LANDS OF S.G. TAYLOR CHAIN COMPANY, SOUTHERLY ON SAID CURVE A DISTANCE OF 75.54 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES EAST 599.97 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THAT PART FALLING WITHIN THE EXCEPTION SHOWN AT TRACT 3 BELOW.

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TRACT 3: PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION TWENTY-FOUR (24), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE TEN (10) WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT WHICH IS 483.35 FEET SOUTH OF THE NORTHWEST CORNER THEREOF (SAID POINT BEING THE SOUTHWEST CORNER OF A CERTAIN TRACT CONVEYED TO W.J. HOLLIDAY AND COMPANY BY WARRANTY DEED DATED AUGUST 17TH, 1931, AND RECORDED SEPTEMBER 16TH, 1931, IN DEED RECORD 483, PAGE 480) AND RUNNING THENCE NORTH 89 DEGREES 48 MINUTES EAST ALONG THE SOUTHERLY LINE OF THE TRACT CONVEYED TO SAID W.J. HOLLIDAY AND COMPANY A DISTANCE OF 939.65 FEET TO A POINT AT THE SOUTHEAST CORNER OF SAID W.J. HOLLIDAY AND COMPANY TRACT, THENCE SOUTH 0 DEGREES 16 MINUTES EAST A DISTANCE OF 70 FEET, THENCE SOUTH 89 DEGREES 48 MINUTES WEST A DISTANCE OF 939.65 FEET, MORE OR LESS, TO THE WEST LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 24, THENCE NORTH ALONG THE WEST LINE OF SAID TRACT 70 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, EXCEPT THAT PART OF THE ABOVE-DESCRIBED TRACT 2 AND TRACT 3 DEEDED TO THE S.G. TAYLOR CHAIN COMPANY, INC. DESCRIBED AS FOLLOWS:

EXCEPTION TO TRACT 2 AND TRACT 3: AN AREA OF LAND LOCATED IN THE SOUTH HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 10 WEST OF THE SECOND PRINCIPAL MERIDIAN IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION 24 AND 524.32 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF SAID SECTION 24, THENCE NORTH 89 DEGREES 48 MINUTES EAST A DISTANCE OF 136.58 FEET TO A POINT; THENCE SOUTH 55 DEGREES 12 MINUTES EAST FOR A DISTANCE OF 110.61 FEET TO A POINT; THENCE SOUTH 37 DEGREES 22 MINUTES 26 SECONDS EAST FOR A DISTANCE OF 216.27 FEET TO A POINT; THENCE SOUTH 0 DEGREES 17 MINUTES WEST FOR A DISTANCE OF 125.0 FEET TO A POINT ON THE NORTHERLY LINE OF S.G. TAYLOR CHAIN COMPANY, INC.; THENCE NORTH 89 DEGREES 43 MINUTES WEST ALONG SAID LINE FOR A DISTANCE OF 20.0 FEET TO A POINT; THENCE NORTHERLY ALONG THE EXISTING EASTERLY LINE OF LANDS OF THE S.G. TAYLOR CHAIN COMPANY, INC., SAID LINE BEING MORE SPECIFICALLY DESCRIBED AS EXTENDING ON CURVE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 393.86 FEET, A DISTANCE OF 75.54 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE

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CONTINUING ALONG THE EXISTING EASTERLY LINE OF LANDS OF S.G. TAYLOR CHAIN COMPANY, INC., NORTH 16 DEGREES 00 MINUTES WEST ON SAID TANGENT, 24 FEET TO A POINT OF CURVE, SAID CURVE BEING CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 309.62 FEET; THENCE STILL ALONG THE EXISTING EASTERLY LINE OF LANDS OF S.G. TAYLOR CHAIN COMPANY, INC., NORTHERLY ON SAID CURVE A DISTANCE OF 211.35 FEET TO POINT OF TANGENCY OF SAID CURVE; THENCE STILL ALONG THE EXISTING EASTERLY LINE OF LANDS OF S.G. TAYLOR CHAIN COMPANY, INC., NORTH 58 DEGREES 7 MINUTES 4 SECONDS WEST FOR A DISTANCE OF 30.32 FEET TO A POINT; THENCE SOUTH 89 DEGREES 48 MINUTES WEST FOR DISTANCE OF 138.14 FEET TO A POINT ON THE WEST LINE OF SECTION 24; THENCE NORTH ALONG THE WEST LINE OF SECTION 24 FOR A DISTANCE OF 29.03 FEET TO THE POINT OF BEGINNING.

TRACT 4: LOTS 1 TO 25, BOTH INCLUSIVE, AND ALL OF THAT PART OF VACATED VICTORIA AVENUE, LYING WEST OF AND ADJOINING LOTS 6 TO 25, BOTH INCLUSIVE, AND ALL THAT PART OF VACATED 139TH STREET LYING BETWEEN THE WEST LINE OF VICTORIA AVENUE, EXTENDED SOUTH, AND THE EAST LINE OF LOT 1, EXTENDED NORTH, AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF C.J. POCHMAN'S DOUGLAS PARK ADDITION TO HAMMOND, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 4 PAGE 35, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

TRACT 5: THE WEST 35 FEET OF LOT NO. TWENTY (20), AND THAT CERTAIN ALLEY APPEARING UPON THE RECORDED PLATS OF C.J. POCHMAN'S DOUGLAS PARK ADDITION AND POCHMAN'S CITY PARK ADDITION, AND EXTENDING IN A NORTHERLY AND SOUTHERLY DIRECTION BETWEEN THE SOUTH LINE OF 139TH STREET (FORMERLY POLK BOULEVARD) AND THE SOUTH LINE OF SAID SUBDIVISIONS (BEING THE SOUTH LINES OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN) BEING A RECTANGULAR PARCEL OF LAND APPROXIMATELY 16 FEET IN WIDTH AND 128 FEET IN LENGTH, AND CONSTITUTING ALL OF THAT LAND LYING EAST OF LOT ONE (1) AND THE EAST LINE OF SAID LOT ONE EXTENDED SOUTH, AND SOUTH OF 139TH STREET (FORMERLY POLK BOULEVARD) IN C.J. POCHMAN'S DOUGLAS PARK ADDITION, AND ALL OF THAT LAND LYING WEST OF LOT TWENTY (20) AND WEST LINE OF SAID LOT 20, EXTENDED SOUTH AND SOUTH OF 139TH STREET (FORMERLY POLK BOULEVARD) IN POCHMAN'S CITY PARK ADDITION, AND A PORTION OF THAT CERTAIN ALLEY APPEARING UPON THE RECORDED PLAT OF POCHMAN'S CITY PARK ADDITION LYING IMMEDIATELY SOUTH OF LOT TWENTY (20) AND COMMENCING AT A POINT AT THE SOUTHWEST CORNER OF LOT TWENTY (20); THENCE EAST ALONG THE SOUTH LOT LINE OF LOT TWENTY (20), 7 FEET; THENCE SOUTH A DISTANCE OF 8 FEET TO THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER, SECTION 24, TOWNSHIP 37 NORTH, RANGE 10 WEST OF THE 2ND P.M.; THENCE WEST ALONG SAID LINE A DISTANCE OF 7 FEET TO A POINT IMMEDIATELY 8 FEET SOUTH OF THE SOUTHWEST CORNER OF LOT TWENTY (20), POCHMAN'S CITY PARK ADDITION; THENCE NORTH 8 FEET TO THE PLACE OF BEGINNING, ALL LYING IN AND BEING PART OF THE RECORDED PLAT

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OF POCHMAN'S CITY PARK ADDITION TO THE CITY OF HAMMOND, LAKE COUNTY, INDIANA AS SHOWN AS APPEARS OF RECORD IN PLAT BOOK 4, PAGE 2, THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

MICHAEL B. BROWN  
TRACT 6: BEGINNING AT A POINT ON THE SOUTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION TWENTY-FOUR (24), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE TEN (10) WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND, COUNTY OF LAKE, AND STATE OF INDIANA; WHICH POINT IS 905 FEET WEST OF THE SOUTHEAST CORNER OF SAID QUARTER SECTION, THENCE NORTH 0 DEGREES, 16 MINUTES WEST, A DISTANCE OF 434.78 FEET TO A POINT, THENCE NORTH 89 DEGREES, 43 MINUTES WEST, A DISTANCE OF 40 FEET TO A POINT, THENCE SOUTH ON A LINE PARALLEL TO AND 40 FEET WEST OF THE LINE HEREIN FIRST ABOVE DESCRIBED A DISTANCE OF 434.78 FEET; MORE OR LESS; TO A POINT ON THE SOUTH LINE OF SAID SECTION, WHICH IS 40 FEET WEST OF THE PLACE OF BEGINNING, THENCE EAST ALONG SAID SOUTH LINE OF SAID SECTION; A DISTANCE OF 40 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THAT PART OF 141ST STREET IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, DEDICATED TO THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, FOR STREET PURPOSES, BY S.G. TAYLOR CHAIN COMPANY, AN ILLINOIS CORPORATION, BY DEED DATED APRIL 26, 1948, AND RECORDED APRIL 28, 1948, IN BOOK 809, PAGE 90, 91, AND 92 OF THE RECORDS OF THE RECORDER OF LAKE COUNTY, INDIANA.