

STATE OF OKLAHOMA  
LAKE COUNTY  
FILED

2014 NOV 18 PM 2:30

MICHAEL G. BROWN  
RECORDER

2014 000492

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Barbara Basgall 405-236-0003
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Anderson, McCoy & Orta PC 100 North Broadway, Suite 2600 Oklahoma City, OK 73102 <i>See over Size</i>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 2014 000250 filed 7/3/14	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13
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2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record  
**AND** Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME  
CITIBANK, N.A., AS TRUSTEE\*

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS 388 Greenwich Street, 14th Floor	CITY New York	STATE NY	POSTAL CODE 10013	COUNTRY USA
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

\* FOR MORGAN STANLEY BANK OF AMERICA MERRILL LYNCH TRUST 2014-C17, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2014-C17

*UK#80209*

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
CIBC Inc.

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:  
Ultra Foods Reference No.: 6609.014 FILE WITH LAKE COUNTY, IN

2014 000192

2014 NOV 19 PM 2:10

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

MICHAEL B. BROWN  
RECORDER

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
2014 000250 filed 7/3/14

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME CIBC Inc.	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME MLAT LLC				
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

covering the property more specifically described on Exhibit "A", attached hereto and made a part hereof

Property Address: 6001 Broadway, Merrillville, IN

18. MISCELLANEOUS:

EXHIBIT A

2014 LEGAL DESCRIPTION  
000492

STATE OF INDIANA  
LAKE COUNTY  
FILED

2014 NOV 18 PM 2:11

MICHAEL B. BROWN  
RECORDER

Parcel 1: (Fee)

The North 235.0 feet of the West 681.0 feet and the South 98.0 feet of the North 333.0 feet of the West 297.0 feet (all as measured along the North and West lines) of Lot 2, Old Airport Addition to Lake County, Indiana, as per plat thereof, recorded in Plat Book 38, page 99, in the Office of the Recorder of Lake County, Indiana.

Parcel 2: (Easement)

Non-exclusive easement for ingress, egress, use of entrances, exits, driveways, service drives, service areas, parking lot and other parking areas, walkways and sidewalks pursuant to Common Area and Cross-Easement Agreement dated May 3, 1993 and recorded June 10, 1993 as Document No. 93037786 and Memorandum of Agreement dated May 26, 2005 and recorded July 1, 2005 as Document No. 2005054294, as affected by that certain First Amendment dated as of June 30, 2014 and recorded as 2014-038243 in the office of the recorder of Lake County, Indiana.

ALSO DESCRIBED AS:

Part of Lot 2 as shown on Plat of Old Airport Addition, said plat being recorded in Plat Book 38, Page 99, situate in Ross Township, Lake County, State of Indiana, and being more particularly described as follows:

Beginning at a found cross notch at the northwest corner of Lot 2 as shown on said plat and the True Point of Beginning; thence South 89°36'40" East along the north line of said Lot 2, a distance of 681.00 feet to a found 5/8" iron pin; thence through said Lot 2 the following four courses:

1. South 00°00'00" East, 235.00 feet;
2. North 89°36'40" West, 383.97 feet to a found cross notch at 0.82 feet north;
3. South 00°00'00" East, 98.00 feet;
4. North 89°36'40" West, 297.03 feet to the west line of said Lot 2 same being the easterly right-of-way line of Broadway; thence North 00°00'00" East along the west line of said Lot 2 and the easterly right-of-way line of Broadway, a distance of 333.00 feet to the True Point of Beginning, containing 4.321 acres.

Reference No.: 6609.014  
Matter Name: Ultra Foods  
Pool: MSBAM 2014-C17