



UCC FINANCING STATEMENT AMENDMENT

State Form 50182 (R2 / 5-13)

Approved by State Board of Accounts, 2013 2014 000482

STATE OF INDIANA
LAKE COUNTY
FILED

2014 NOV 11 AM 10:10

MICHAEL B. BROWN
RECORDER

FOLLOW INSTRUCTIONS.

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Jeffrey D. Burgoyne, First Midwest Bank
10322 Indianapolis Boulevard
Highland, IN 46322

See Over Size

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY.

1a. INITIAL FINANCING STATEMENT FILE NUMBER
2014-000149

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement.

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9. For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8.

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5. PARTY INFORMATION CHANGE:

Check one of these two boxes: Debtor or Secured Party of record

AND Check one of these three boxes to:

CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c. ADD name: Complete item 7a or 7b, and item 7c. DELETE name: Give record name to be deleted in item 6a or 6b.

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b).

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (Use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name.)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

CH# 3121893914

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment). If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor.

9a. ORGANIZATION'S NAME
FIRST MIDWEST BANK

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:
IN SOS & LAKE COUNTY, IN 106070.015; LAKE COUNTY, IN #2014-000149

675832-B4

3

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

Part of State Form 50182 (R2 / 5-13)

Approved by State Board of Accounts, 2013

2014 000482

STATE OF INDIANA
LAKE COUNTY
FILED

2014 NOV 11 AM 10:17

MICHAEL B. BROWN
RECORDER

FOLLOW INSTRUCTIONS.

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form.
201400003562043

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form.

12a. ORGANIZATION'S NAME	
FIRST MIDWEST BANK	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY.

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13.): Provide only one Debtor name (13a or 13b) (Use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name.); see Instructions if name does not fit.

13a. ORGANIZATION'S NAME				
HP APARTMENTS, LLC				
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut
 covers as-extracted collateral
 is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in Item 17 (if Debtor does not have a record interest):

17. Description of real estate:

SEE ATTACHED EXHIBIT A.

18. MISCELLANEOUS:

STATE OF INDIANA
LAKE COUNTY
FILED

2014 000482

2014 NOV 17 AM 10:11

MICHAEL B. BROWN
RECORDER

All of Lots 1, 2, and 3; and the West 206 feet of Lot 4 in Rifenburg's Addition to Hobart, Indiana, as per plat thereof, recorded in Plat Book 1 Page 5, in the Office of the Recorder of Lake County, Indiana,

And also a part of the Northeast 1/4 and the Southeast 1/4 of Section 30, Township 36 North, Range 7 West of the Second Principal Meridian, Lake County, Indiana, described in one parcel as follows: Beginning at the Southeast corner of the Northeast 1/4 of said Section 30; thence North along the East line of said Section, a distance of 125 feet; thence North 88 degrees 05 minutes 00 seconds West and parallel to the East-West centerline of said Section 30, a distance of 752.50 feet; thence South 00 degrees 00 minutes 00 seconds West, parallel to the East line of said Section 30, a distance of 767.8 feet; thence South 88 degrees 05 minutes 00 seconds East, a distance of 200.00 feet to the West line of Rifenburg's Addition; thence North 00 degrees 00 minutes 00 seconds East, a distance of 48.00 feet to the Southwest corner of Lot 4, Rifenburg's Addition; thence South 88 degrees 05 minutes 00 seconds East along the South line of said Lot 4, a distance of 206.00 feet; thence North 00 degrees 00 minutes 00 seconds East, a distance of 132 feet to the South line of Lot 3, Rifenburg's Addition; thence South 88 degrees 05 minutes 00 seconds East, a distance of 316.5 feet to the Southeast corner of said Lot 3; thence North 00 degrees 00 minutes 00 seconds East along the East line of Rifenburg's Addition, a distance of 396.0 feet to the Northeast corner of Lot 1, Rifenburg's Addition; thence South 88 degrees 05 minutes 00 seconds East, a distance of 30.00 feet to the East line of the Southeast 1/4 of said Section 30; thence North 00 degrees 00 minutes 00 seconds East, a distance of 66.8 feet to the point of beginning.

EXHIBIT A