

ORIGINAL

2014 000478

STATE OF INDIANA
LAKE COUNTY
FILED

2014 NOV 12 AM 10:50

MICHAEL B. BROWN
RECORDER

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

First American Title Insurance Company
Cynthia A. Nagy
168 N. Saginaw Street, Unit B
Lapeer, MI 48446

See over page

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
Document No 2003 000416, filed 04/17/03

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
CARS CNI-2 L.P.

OR

6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

CK# 038623

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
SEE ADDENDUM

OR

9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA:
CAR-011; NCS-683597-7

STATE OF INDIANA
LANE COUNTY
FILED

2014 NOV 12 11:03:53

MICHAEL B. BROWN
RECORDER

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form Document No 2003 000416, filed 04/17/03	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
OR	12a. ORGANIZATION'S NAME U.S. Bank National Association, successor to Bank of America, National Association, successor by merger to LaSalle Bank National Association, as Indenture Trustee
	12b. INDIVIDUAL'S SURNAME
	FIRST PERSONAL NAME
	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit			
OR	13a. ORGANIZATION'S NAME CARS CNI-2 L.P.		
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input type="checkbox"/> is filed as a fixture filing
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate: SEE EXHIBIT A ATTACHED HERETO

18. MISCELLANEOUS:

STATE OF INDIANA
LAKE COUNTY
FILED

2011 NOV 19 10:10:58
EXHIBIT A

MICHAEL B. BROWN
RECORDER

2014 000478

CAR-011 - CarMax Merrillville

PARCEL I: (FEE)

LOT 6 OF THE FINAL PLOT OF CYPRESS EQUITIES PHASE V RECORDED IN BOOK OF PLATS NO. 90, PAGE 63, LAKE COUNTY, INDIANA.

PARCEL II: (EASEMENT)

THE RECIPROCAL AND NON-EXCLUSIVE RIGHTS, EASEMENTS AND PRIVILEGES OF USE, ACCESS, DRAINAGE, WATER DETENTION AND UTILITIES CREATED AND GRANTED BY CONSTRUCTION, OPERATION AND RECIPROCAL EASEMENT AGREEMENT DATED FEBRUARY 1, 2001 AND RECORDED FEBRUARY 1, 2001 AS INSTRUMENT NUMBER 2001-7499; AND RE-RECORDED APRIL 17, 2001 AS INSTRUMENT NO. 2001-27823; AS AMENDED BY FIRST AMENDMENT TO CONSTRUCTION, OPERATION AND RECIPROCAL EASEMENT AGREEMENT DATED JUNE 18, 2001 AND RECORDED JUNE 19, 2001 AS INSTRUMENT NO. 2001-47654; AND BY PARTIAL ASSIGNMENT AND ASSUMPTION OF PYLON SIGN RIGHTS (AUTONATION) DATED JUNE 18, 2001 AND RECORDED JUNE 19, 2001 AS INSTRUMENT NO. 2001-47656; BY PARTIAL ASSIGNMENT AND ASSUMPTION OF PYLON SIGN RIGHTS (BABIES 'R' US) DATED JUNE 18, 2001 AND RECORDED JUNE 21, 2001 AS INSTRUMENT NO. 2001-48136; BY ASSIGNMENT AND ASSUMPTION OF PYLON SIGN RIGHTS AND OBLIGATIONS (CARMAX-I-65 PYLON) DATED AUGUST 20, 2001 AND RECORDED SEPTEMBER 12, 2001 AS INSTRUMENT NO. 2001-73264, AND BY ASSIGNMENT AND ASSUMPTION OF PYLON SIGN RIGHTS AND OBLIGATIONS (CARMAX SEVENTY-NINTH AVENUE PYLON) DATED AUGUST 20, 2001 AND RECORDED SEPTEMBER 12, 2001 AS INSTRUMENT NO. 2001-73265, LYING WITHIN CYPRESS EQUITIES/AUTONATION SUBDIVISION, PLAT BOOK 84, PAGE 31, AS AMENDED IN PLAT BOOK 87, PAGE 19; CYPRESS EQUITIES PHASE I, PLAT BOOK 89, PAGE 83, FINAL PLAT OF CYPRESS EQUITIES/AUTONATION SUBDIVISION, IN PLAT BOOK 87, PAGE 20; CYPRESS EQUITIES PHASE II, IN PLAT BOOK 90, PAGE 5; CYPRESS EQUITIES, PHASE III, IN PLAT BOOK 90, PAGE 33, AND IN CYPRESS EQUITIES, PHASE IV, IN PLAT BOOK 90, PAGE 47, IN LAKE COUNTY, INDIANA.

PARCEL III: (EASEMENT)

EASEMENT RIGHTS AS CREATED AND GRANTED BY SIGN EASEMENT AGREEMENT DATED AUGUST 20, 2001 AND RECORDED SEPTEMBER 12, 2001 AS INSTRUMENT NO. 2001-73266.

PARCEL IV: (EASEMENT)

EASEMENT RIGHTS FOR INGRESS AND INGRESS TO (I) 25 FOOT RIGHT-OF-WAY PER DOCUMENT 19968, RECORDED IN BOOK OF PLAT NO. 25, PAGE 56 AND (II) 13 FOOT RIGHT-OF-WAY DEDICATED TO THE TOWN OF MERRILLVILLE PER PLAT OF CYPRESS EQUITIES PHASE III, WHICH 25 FOOT RIGHT-OF-WAY AND WHICH 13 FOOT RIGHT-OF-WAY ARE SHOWN ON THE FINAL PLAT OF CYPRESS EQUITIES PHASE V, RECORDED AUGUST 20, 2001 AS INSTRUMENT NO. 2001-066206 IN BOOK OF PLATS NO. 90, PAGE 63.