

2014 083980

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 DEC 30 PM 3:34

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
410530801438

Prepared by: Judith Carter

MICHAEL W. BROWN
RECORDER

79684027 Rec 2nd
When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

SUBORDINATION OF MORTGAGE

SAL 41651-2773868
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2007-55647, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

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This Document is the property of Recorder!
For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, its successors and assigns, executed by James M. Paulucci and Suzanne Paulucci, being dated the 10 day of Dec, 2014 in an amount not to exceed \$171,000.00 recorded in Official Record Volume 2014-083979, Page _____, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

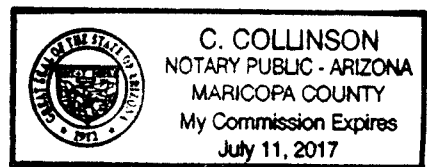
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 17th day of November, 2014.

JPMorgan Chase Bank, N.A.
By: Donna Lauer
Donna Lauer, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 17th day of November, 2014, before me the Undersigned, a Notary Public in and for said State, personally appeared Donna Lauer, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 7-11-17 Collinson Notary Public



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AD
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0021804749
0021801753
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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 45-20-04-377-003.000-007

Land Situated in the County of Lake in the State of IN

Lot 1, in Wildlife Estates Unit 2, as per plat thereof, recorded in Plat Book 91 page 90, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 15700 HARRISON ST, CROWN POINT, IN 46307

