

2.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 083976

2014 DEC 30 PM 3:34

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
0918030529

Prepared by: Irene Cardona  
710 KANSAS LN  
MONROE, LA 71203  
MICHAEL BROWN  
RECORDER

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

79684554-02

59624802-2774302

**SUBORDINATION OF MORTGAGE**

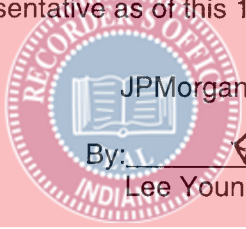
Record *me*

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2006 074737, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Jesus Martinez Sr and Maria I Martinez, being dated the 11 day of December, 20 14 in an amount not to exceed \$107,381.00 recorded in Official Record Volume 2014-083976, Page \_\_\_\_\_, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 17th day of November, 2014.



JPMorgan Chase Bank, N.A.

By: *Lee Young*  
Lee Young, AVP

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

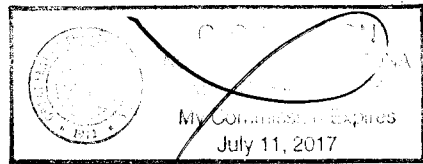
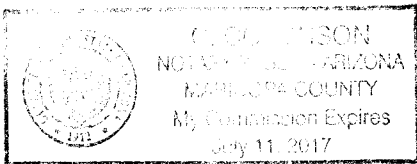
On the 17th day of November, 2014, before me the Undersigned, a Notary Public in and for said State, personally appeared Lee Young, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

7-11-17

Notary Public *C. Collinsm*

*C. Collinsm*



18  
2807  
AD

CK-  
002807297  
002807301

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 45-03-07-177-011.000-023

Land Situated in the County of Lake in the State of IN

LOT 33 AND SOUTH 10 FEET OF LOT 34, BLOCK 3, WEST PARK ADDITION TO THE CITY OF HAMMOND,  
AS SHOWN IN PLAT BOOK 12, PAGE 35, IN LAKE COUNTY, INDIANA.

NOTE: The Company is prohibited from insuring the area or quantity of the land. The Company does not represent that any acreage or footage calculations are correct. References to quantity are for identification purposes only.

Commonly known as: 1931 Wespark Avenue, Whiting, IN 46394



+U05069840\*

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