CHATE OF INDICE LAKE COURTY FILEO FOR RECORD

2014 083972

2014 DEC 30 PM 3: 33

MICHALL B. SKOWN RECORDER

Satisfaction of Mortgage

Loan#: 0033544099 InvestorId: Q55 Invoice#: E2623093 CostCenter#: IG Package#: 79673220 Document#: 5056372

TECH CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated July 31, 2003 from REBECCA C HOPKINS / ANTHONY T CHRISTOFOLIS and filed for record August 8, 2003 as Document Number 2003-082749 for Loan Amount of \$124500.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this

Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this
NOT OFFICIAL!
TECH CREDIT UNION This Document is the property of the propert
the Lake County Recorder
U05056372
By / laly 6 Sulli 1427 12/11/2014 79673220/1
STATE OF Indiana
COUNTY Jake) SS
On 12.17.2014 (date) before me, the undersigned, a Notary Public in and for said State personally appeared
May Go Dunca (signer name) the Tice Proge de to denote (signer title), of TECH CREDIT
UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged
to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the
entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.
Prepared By: Yasmin Parvez
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452
My Commission Expires: 5 24.2019
l affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number
in this document, unless required by law.
VALIANE NUMBE
Rora Lec 1 Suito el Indiano
My Commission Expires May 84, 8910
When Recorded Mail To: Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

12 AO CK-002106 247