

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 083970

2014 DEC 30 PM 3: 33

MICHAEL D. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0041124546  
Invoice#: E2631336  
CostCenter#: IG  
Package#: 79685846  
Document#: 5071387

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **November 8, 2005** from **GREGORY J FIJUT / SUSAN A FIJUT** and filed for record **December 2, 2005** as Document Number **2005 105889** for Loan Amount of **\$170000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **23rd** day of **December, 2014**

PHH MORTGAGE CORPORATION

By 

Lisa Spurbeck, Assistant Vice President



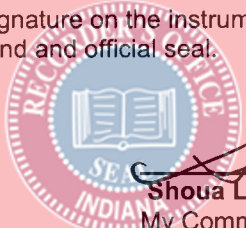
+U05071387\*

1426 12/22/2014 79685846/1

STATE OF Minnesota )  
COUNTY Ramsey ) SS

On **December 23, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

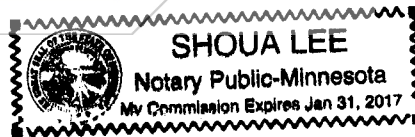
Prepared By: Yasmin Parvez  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452





Shoua Lee, Notary Public  
My Commission Expires: **January 31, 2017**

When Recorded Mail To:   
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



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CK-002806500  
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