

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 083967

2014 DEC 30 PM 3:31

MICHAEL D. BROWN  
RECORDER

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Ventures Trust 2013-I-H-R by MCM Capital Partners LLC its trustee, in consideration of the sum of \$43,085.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, in the State of Indiana, pursuant to the laws of said State on August 29, 2014, in Cause No.: 45D05-1311-MF-00265 wherein Bank of America, N.A. was Plaintiff and James M. Bailey was Defendant, on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

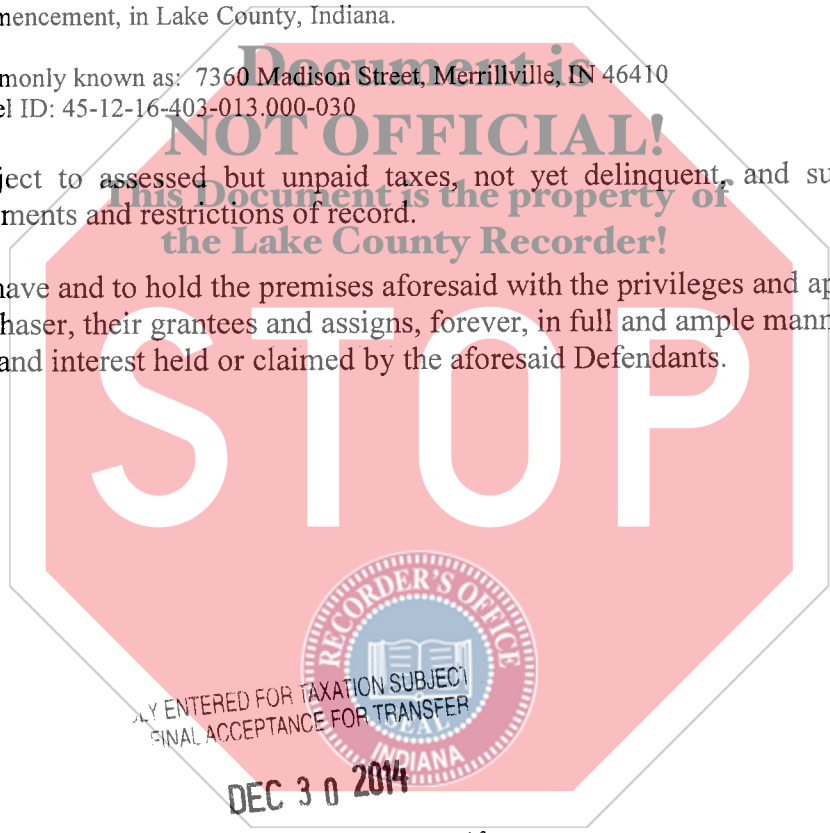
Commencing at a point 660 feet to South of the Northeast corner of the Northwest Quarter of the Southeast Quarter of Section 16, Township 35 North, Range 8 West of the 2nd P.M., thence West 170 feet; thence North 99 feet, thence East 170 feet, thence South 99 feet to the point of commencement, in Lake County, Indiana.

Commonly known as: 7360 Madison Street, Merrillville, IN 46410  
Parcel ID: 45-12-16-403-013,000-030

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN\*305-13



18  
CLC. 00560588  
[Signature]

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

017472

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 12 day of December, 2014.

SHERIFF OF LAKE COUNTY, INDIANA

By: [Signature]  
John Buncich, Sheriff

STATE OF INDIANA )  
COUNTY OF LAKE )

On the 12 day of December, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

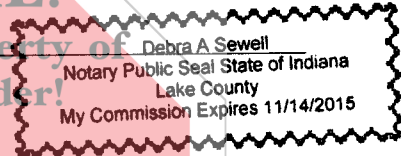
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Document is NOT OFFICIAL!

[Signature]  
Notary Public

This Document is the property of the Lake County Recorder!

Printed Name



My Commission Expires: 11-14-2015  
County of Residence: Lake

Mail Tax Statements to:  
Grantee Address:  
Ventures Trust 2013-I-H-R by MCM Capital Partners LLC its trustee  
400 East Royal Lane, Suite 290  
Irving, TX 75039

I affirm under penalties of perjury that I have taken reasonable care to redact each social security number in this document unless required by law. - Jason Eugene Duhn

Sheriff of Lake County, 2293 N. Main Street, Crown Point, IN 46307

This instrument prepared by:  
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Telephone: 410-284-9600 / Toll Free: 866-503-4930.

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