

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 083966

2014 DEC 30 11:31

MICHAEL B. ...  
RECORDER

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Selene Finance LP, in consideration of the sum of \$144,585.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, in the State of Indiana, pursuant to the laws of said State on May 15, 2014, in Cause No.: 45D05-1212-MF-00422 wherein Bank of America, N.A., was Plaintiff and Stephen M. Gulias was Defendant, on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

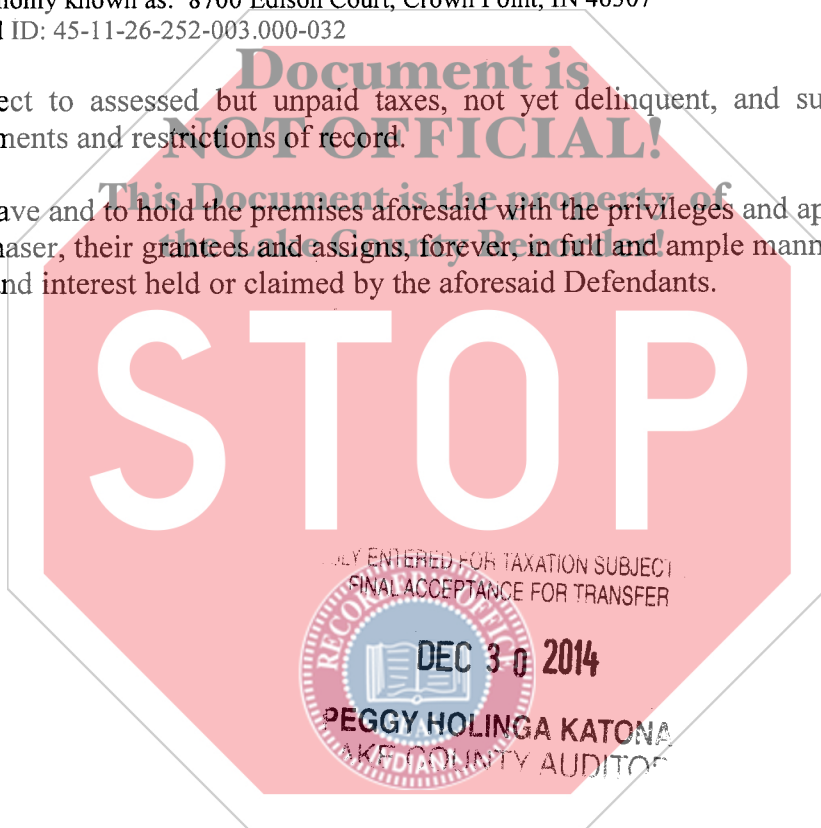
Lot 50 in Bohling's East Oak Estates, Unit No.2 as per plat thereof, recorded in Plat Book 63, Page 55 in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 8700 Edison Court, Crown Point, IN 46307  
Parcel ID: 45-11-26-252-003.000-032

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN\*303-12



18.  
~~00260385~~  
DR  
00260385

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IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 12 day of December, 2014.

SHERIFF OF LAKE COUNTY, INDIANA,

By: [Signature]  
John Buncich, Sheriff

STATE OF INDIANA )  
COUNTY OF LAKE )

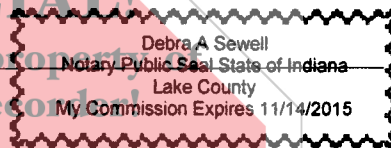
On the 12 day of December, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Document is NOT OFFICIAL!

[Signature]  
Notary Public

Printed Name



My Commission Expires: 11-14-2015  
County of Residence: Lake

Mail Tax Statements to:  
Grantee Address:  
Selene Finance LP  
9990 Richmond Avenue  
Houston, TX 77042

I affirm under penalties of perjury that I have taken reasonable care to redact each social security number in this document unless required by law. - Jason Eugene Duhn

Sheriff of Lake County, 2293 N. Main Street, Crown Point, IN 46307

This instrument prepared by:  
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Baltimore, MD 21237  
Telephone: 410-284-9600 / Toll Free: 866-503-4930.

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