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MICHAEL B. BROWN

**THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FORM
REQUIREMENT OF PUBLIC LAW 63-1993, SECTION 2 ___.**

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of Fifty One Thousand One Hundred Five and 68/100 Dollars (\$51,105.68), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the August 12, 2014, in Cause No. 45D04-1402-MF-00044, wherein JPMorgan Chase Bank, National Association was Plaintiff, and Mary Sapyta and Occupant(s) of 7139 Columbia Ave, Hammond, IN 46324 were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

The South forty-five (45) feet of the West 165 feet (except the West 40 feet thereof) of the following described property: Part of the South 1/2 of the North 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 7, Township 36 North, Range 9 West of the 2nd P.M., Commencing at the Northwest corner of said Tract and running thence East 329 feet: thence South 165 feet: thence West 329 feet: thence North 165 feet to the place of the beginning, containing 1.247 acres, more or less, (except the North 20 feet thereof).

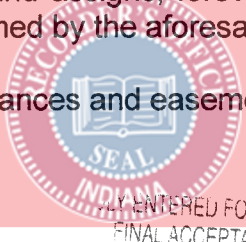
And commonly known as 7139 Columbia Ave, Hammond, IN 46324
Parcel Number: 45-07-07-453-003.000-023

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to all liens, encumbrances and easements of record.

017420



FILED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 30 2014

**PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR**

*18. ✓
CL 214723
DJ*

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 12 day of December, 2014.

SHERIFF OF LAKE COUNTY, INDIANA

John Buncich
John Buncich

STATE OF INDIANA

SS:

COUNTY OF LAKE

On the 12 day of December, 2014, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

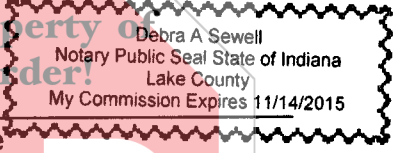
My Commission Expires:

11-14-2015

My County of Residence:

Lake

Debra A. Sewell
Notary Public



Printed Name

Grantee's street or rural route address: 5000 Plano Parkway, Ste. 1000, Dallas, TX 75254

Send Tax Statements to: FNMA, 5000 Plano Parkway, Ste. 1000, Dallas, TX 75254

Property Address: 7139 Columbia Ave, Hammond, IN 46324

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Rachel Catron)

This instrument prepared by and after recording return to: Tina M. Caylor (30994-49), DOYLE LEGAL CORPORATION, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.

Tina M. Caylor

