

2014.083952

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MICHAEL B. BROWN
RECORDER

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**THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FORM
REQUIREMENT OF PUBLIC LAW 63-1993, SECTION 2 ____.**

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation ("Freddie Mac"), in consideration of the sum of Fourteen Thousand Thirty and 31/100 Dollars (\$14,030.31), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the August 15, 2014, in Cause No. 45D02-1112-MF-00390, wherein Nationstar Mortgage, LLC was Plaintiff, and Robert K. Campbell and Johnetta R. Lewis-Campbell a/k/a Johnetta Campbell were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

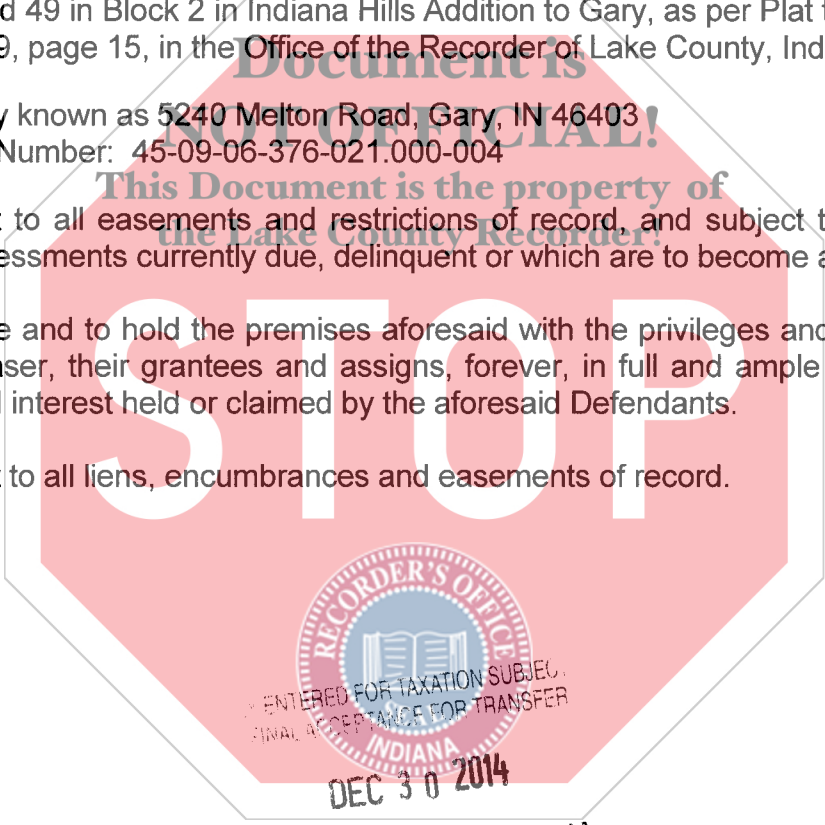
Lots 47, 48 and 49 in Block 2 in Indiana Hills Addition to Gary, as per Plat thereof recorded in Plat Book 19, page 15, in the Office of the Recorder of Lake County, Indiana.

And commonly known as 5240 Melton Road, Gary, IN 46403
Parcel Number: 45-09-06-376-021.000-004

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to all liens, encumbrances and easements of record.



PEGGY HOLINGA KATON
LAKE COUNTY AUDITOR

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CK. 2111649
DW

017430

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 12 day of December, 2014.

SHERIFF OF LAKE COUNTY, INDIANA

[Signature]
John Buncich

STATE OF INDIANA

SS:

COUNTY OF LAKE

On the 12 day of December, 2014, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

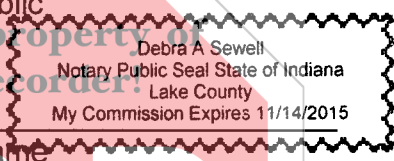
My Commission Expires:

11-14-2015

[Signature]
Notary Public

My County of Residence:

Lake



Printed Name

Grantee's street or rural route address: 350 Highland Drive, Lewisville, TX 75067
Send Tax Statements to: Nationstar Mortgage, LLC, 350 Highland Drive, Lewisville, TX 75067

Property Address: 5240 Melton Road, Gary, IN 46403

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Kaitlin Misbach)

This instrument prepared by and after recording return to: Tina M. Caylor (30994-49), DOYLE LEGAL CORPORATION, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.

