

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 083928

2014 DEC 30 PM 3: 04

MICHAEL S. BROWN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0047442124

**RELEASE OF MORTGAGE
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., the holder of a certain Mortgage executed by DIANNA SMITH AND ALEXANDER SMITH to AMERIQUEST MORTGAGE COMPANY, bearing the date of 05/08/2003, recorded in Official Records Book , Page , or Instrument # 2003 055423, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 11 / 21 / 14 (MM/DD/YYYY).

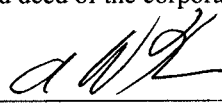
JPMORGAN CHASE BANK, N.A.

Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 11 / 21 / 14 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

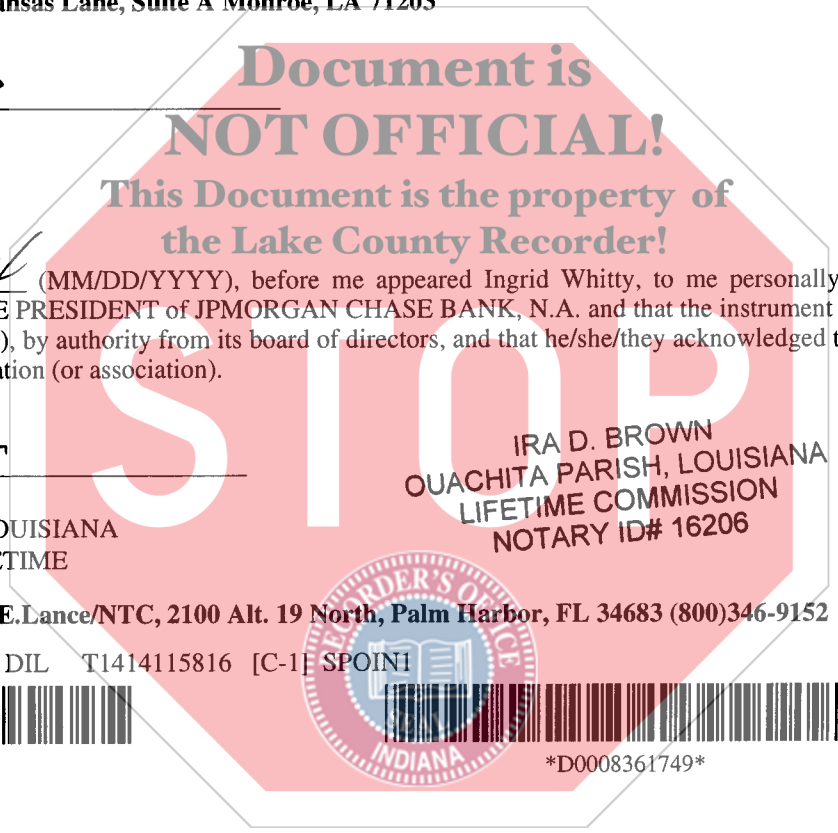

Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 22083052 *C* _- DIL T1414115816 [C-1] SPOIN1



D0008361749



AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 8881329
OVERAGE _____
COPY _____
NON-COM _____
CLERK SS

E