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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 083900

2014 DEC 30 PM 2:57

MICHAEL B. BROWN  
RECORDER

MAIL TAX STATEMENTS TO:  
PHH Mortgage Corporation  
2001 Bishops Gate Blvd.  
Mt. Laurel, NJ 08054

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to PHH Mortgage Corporation, in consideration of the sum of \$140,250.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 2, in the State of Indiana, pursuant to the laws of said State on August 14, 2014, in Cause No.45D02-0908-MF-351, wherein **PHH Mortgage Corporation was Plaintiff, and Bryan K. Martin, Teresa R. Martin a/k/a Teresa Renee Hunt, Mortgage Electronic Registration Systems, Inc., as nominee for PHH Mortgage Corp. (f/k/a Cendant Mortgage Corp.), Town of Merrillville EMS, Firstsource Healthcare Advantage, Inc. f/k/a The McKee Group, State of Indiana and The Lakes of the Four Seasons Property Owners' Association, Inc., were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

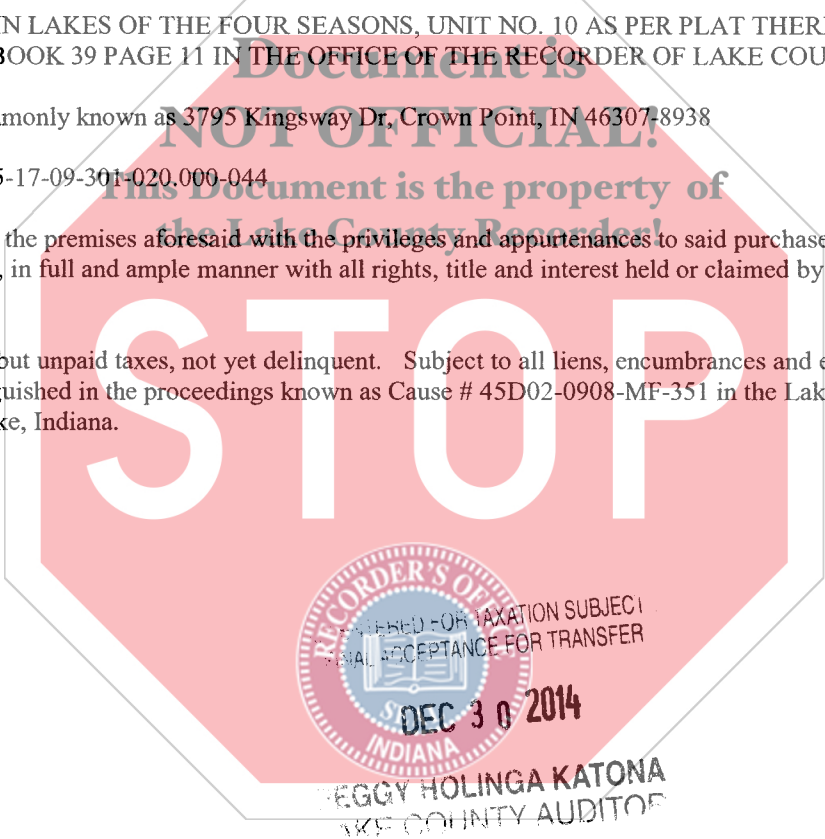
LOT 666, IN LAKES OF THE FOUR SEASONS, UNIT NO. 10 AS PER PLAT THEREOF RECORDED IN PLAT BOOK 39 PAGE 11 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 3795 Kingsway Dr., Crown Point, IN 46307-8938

Parcel# 45-17-09-301-020,000-044

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D02-0908-MF-351 in the Lake Superior Court 2 of the County of Lake, Indiana.



017454

18.00  
M-7  
#1144349

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this December 12, 2014.

STATE OF INDIANA )  
 )SS:  
COUNTY OF LAKE )

SHERIFF OF LAKE COUNTY INDIANA  
*John Buncich*  
JOHN BUNCICH

On the 12 day of December, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

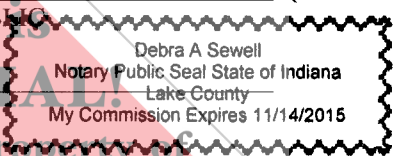
County of Residence Lake

My Commission Expires 11-14-2015

*Debra A. Sewell*

NOTARY PUBLIC

Printed Name



Document is the property of  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

Grantee's Address:  
PHH Mortgage Corporation  
2001 Bishops Gate Blvd.  
Mt. Laurel, NJ 08054

THIS INSTRUMENT PREPARED BY SUSAN M. WOOLLEY, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: SUSAN M. WOOLLEY

*JS* Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
030506F01/CDM.

