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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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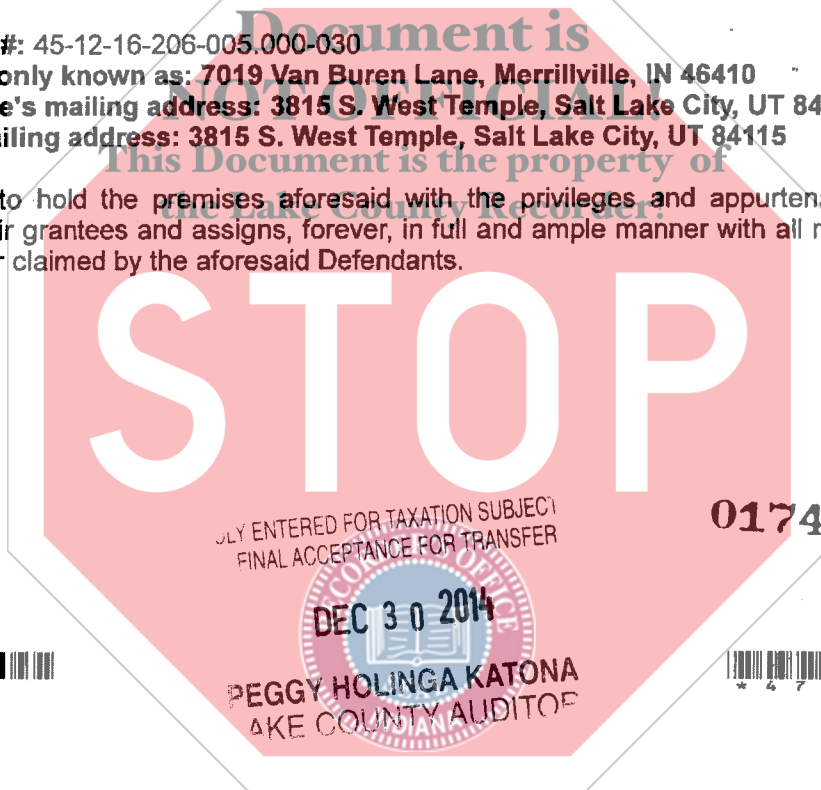
MICHAEL D. BROWN  
INDIANA SHERIFF'S DEPT ORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Wells Fargo Bank, N.A., as Trustee for the Certificateholders of Asset-Backed Pass-Through Certificates, Series 2005-WCW3, Grantee, whose mailing address is 3815 S. West Temple, Salt Lake City, UT 84115, in consideration of the sum of \$100,899.24, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 1st of July, 2014, pursuant to the laws of said State, in Cause Number: 45D11-1206-MF-00246, wherein Wells Fargo Bank, N.A., as Trustee for the Certificateholders of Park Place Securities, Inc., Asset-Backed Pass-Through Certificates, Series 2005-WCW3, was the Plaintiff, and Dennis M. Weber and Sally Jo Weber, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Merrillville, Indiana, to-wit:

**LEGAL DESCRIPTION:** LOT 549 AND 550, TURKEY CREEK MEADOWS, UNIT 8 IN PLAT BOOK 35, PAGE 109, LAKE COUNTY, INDIANA. SUBJECT TO LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

**Parcel #:** 45-12-16-206-005.000-030  
**Commonly known as:** 7019 Van Buren Lane, Merrillville, IN 46410  
**Grantee's mailing address:** 3815 S. West Temple, Salt Lake City, UT 84115  
**Tax mailing address:** 3815 S. West Temple, Salt Lake City, UT 84115

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



\$18.00  
m.e  
#344973

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 12<sup>th</sup> day of December, 2014.

STATE OF INDIANA

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

LAKE COUNTY

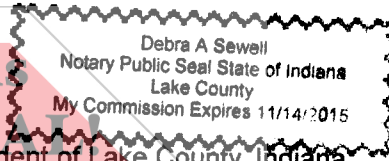
Sheriff:

John Buncich  
John Buncich

On the 12<sup>th</sup> day of December, 2014, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Debra A. Sewell



Printed: \_\_\_\_\_, Notary Public, a resident of Lake County, Indiana.

My Commission Expires: 11/14/2015

This Document was prepared by Robert Altman (29811-15), Reisenfeld & Associates, LPA LLC  
by: 3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Robert Altman (29811-15)

Grantee's tax mailing address: 3815 S. West Temple, Salt Lake City, UT 84115

Parcel #: 45-12-16-206-005.000-030

12-01091-1

