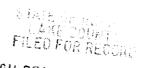
2014 083886



2014 DEC 30 PM 2: 54

MICHAEL BERGWA RECORDER

Satisfaction of Mortgage

This Certifies, That a certain Mortgage executed by Donald & Debra A. Johnson to ADVANCE FINANCIAL FEDERAL CREDIT UNION on the 31st day of December 2007, calling for \$86,000.00 and recorded in Mortgage Record No. 2008 003526

Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand and official seal, this	18th day of December
2014	* and Thous
•	Karen Dorsey
	Lending Supervisor
Docum	ent is
State of Indiana, Nake OSS:	FICIAL!
This Document is	
the Lake Coun	ty Recorder! Before me, the undersigned, a Notary
	Before me, the undersigned, a Notary
	Public in and for said County, this
	18th day of December
	2014
	Maria Rosario
	acknowledged the execution of the annexed
	satisfaction of mortgage.
TUNER	Witness my Hand and official seal
E O L	Marin 2/60ch
	Notary Public
	My Commission expires 4/19/2017
SEA.	
This instrument prepared by: Timothy Brown	MALLIN
	Resident of Lake County

N

WHEN RECORDED, RETURN TO: FIRST AMERICAN TITLE INSURANCE CO 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 ATTN: RECORDING COORDINATORS JOHNSON
13650507

FIRST AMERICAN ELS
SATISFACTION OF MORTGAGE

1413708 *12.00 m.E