2014 083863

STATE OF INDICATE LAKE COUNTY FILED FOR RECORD

2014 DEC 30 PM 2: 41

MICHAEL D. BROWN RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Bank of America, National Association, and the Grantee's address is Loan Servicing, 5B, 1665 Palm Beach Lakes Boulevard, West Palm Beach, Florida 33401, consideration of the sum of \$8,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court #4, in the state of Indiana, pursuant to the laws of said state on the 12th day of December, 2014, in cause number 45D04-1004-MF-00206, wherein Bank of America, N.A. was the Plaintiff, and Robert Mitchell, Brenda Hargraves, Frank Reed, Mortgage Electronic Registration Systems, Inc., as Nominee for Equifirst Corporation, State of Indiana, FSM, Inc. f/k/a F/S Mechanical Inc., Orthopaedic Specialists of NW Indiana and MJM Property Management, Inc., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

Lot Number 4 in Block Number 5 as marked and laid down on the recorded Plat of Gary Investment Company's First Subdivision to Gary, Lake County, Indiana.

Parcel/Key Number:

45-08-10-376-026.000-004

Property Address:

1912 Maryland Street, Gary, IN 46407

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, LITHE UNDERSIGNED, Sheriff of Lake County, hereunto set my hand and seal, this day of the day of the

"Subject to all liens, encumbrances and easements of record"

John Buncich, Sheriff

Lake County, Indiana

017371

13-032667_ NNM

DEC 3 0 2014

CENTERED FOR TAXATION SUBJECT TINAL ACCEPTANCE FOR TRANSFER

18 A0

ck.03547

PEGGY HOLINGA KATONA

| STATE OF INDIANA) | SS: | |
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| COUNTY OF LAKE) | | |
| On the 12 day of Sheerly sheriff of said county, and acknowledged | | ppeared John Buncich, in the capacity of egoing deed. |
| IN WITNESS WHEREOF, I ha | we hereunto set my hand | d and official seal |
| Lake | Du | a h. Sewell |
| County of Residence //-/4- zo15 | Notary Public | Debra A Sewell Notary Public Seal State of Indiana |
| Commission Expires | Printed Name | My Commission Expires 11/14/2015 |
| MDK # 13-032667 INSTRUMENT PREPARED BY: | C A C | 004-MF-00206 1 E. Willms |
| affirm, under the penalties for perjury, that I have decument, unless required by law. | le taken reasonable care to re ke County Reco | |
| Sarah E. Willims | | |
| Send Tax Bills To: & Grantee's Address | | National Association 3, 1665 Palm Beach Lakes Boulevard Florida 33401 |
| After recording, please return to: Manley Deas Kochalski LLC P.O. Box 165028 | MOER'S OF | |
| Columbus OH 43216-5028 13-032667 NNM | SEAL MOIANA MINISTRA | |
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