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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 083853

2014 DEC 30 PM 2:39

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, as Trustee for Specialty Underwriting and Residential Finance Trust Mortgage Loan Asset-Backed Certificates, Series 2007-BC1, in consideration of the sum of \$231,389.24, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior/Circuit Court, in the State of Indiana, pursuant to the laws of said State on September 6, 2013, in Cause No.: 45D01-1304-MF-00083, wherein U.S. Bank National Association, as Trustee was Plaintiff and Daniel S. Visnack was/were Defendant(s), on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

The West 27.60 Feet of the East 81.60 Feet of Lot 44, by parallel lines as measured along the North line thereof, in Auburn Meadow Subdivision, Phase 4, in the Town of Schererville, as per plat thereof, recorded in Plat Book 93, Page 45, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 1280 Poppyfield Place, Schererville, IN 46375
Parcel #45-11-08-327-059.000-036

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 12th day of December, 2014.

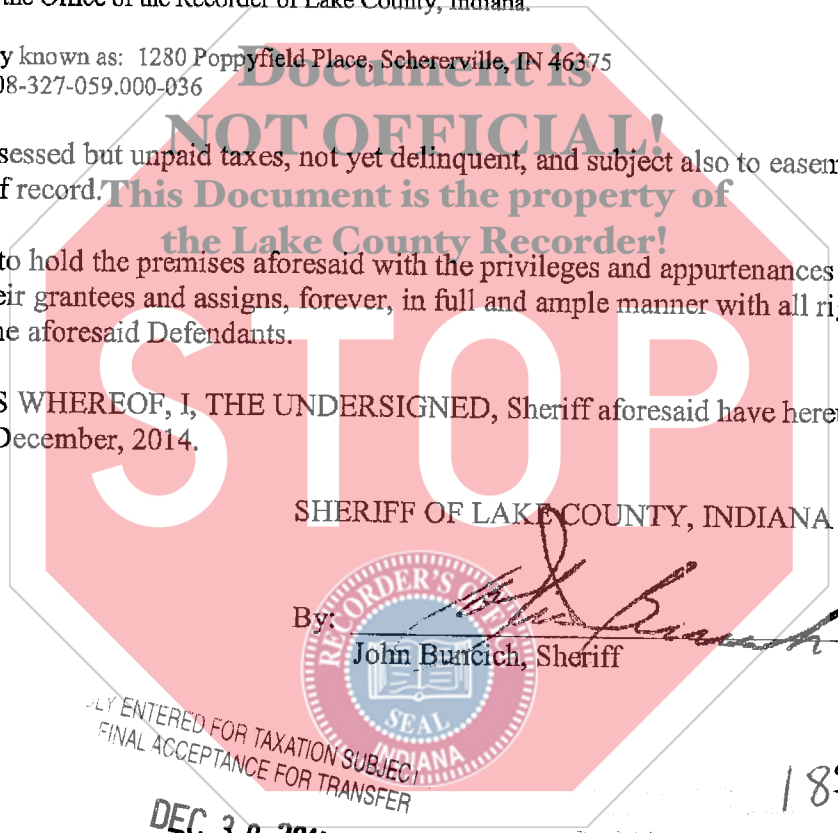
SHERIFF OF LAKE COUNTY, INDIANA

By: *[Signature]*
John Buncich, Sheriff

FILED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 30 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR



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1800

188743

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STATE OF INDIANA)
)
COUNTY OF LAKE)

On the 12th day of December, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

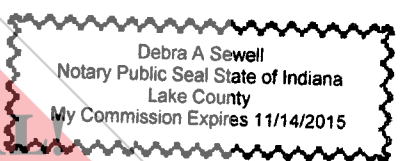
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Debra A. Sewell

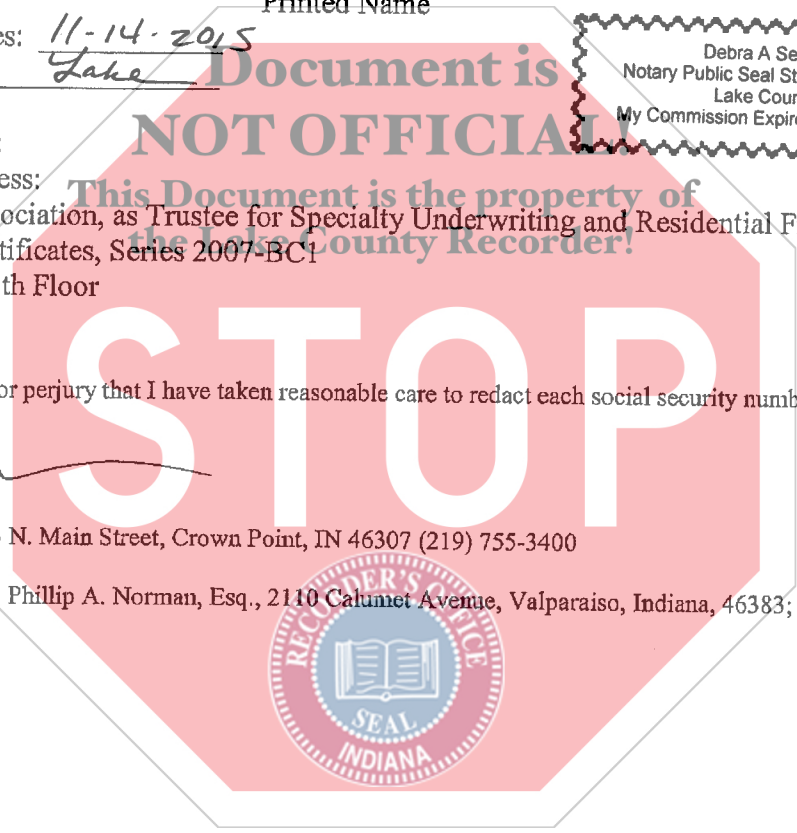
Notary Public

Printed Name

My Commission Expires: 11-14-2015
County of Residence: Lake



Mail Tax Statements to:
Grantee's Mailing Address:
U.S. Bank National Association, as Trustee for Specialty Underwriting and Residential Finance Trust Mortgage
Loan Asset-Backed Certificates, Series 2007-BC1
300 Delaware Avenue 9th Floor
Wilmington, DE 19801



I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman *Ph*

Sheriff of Lake County, 2293 N. Main Street, Crown Point, IN 46307 (219) 755-3400

This instrument prepared by: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, Indiana, 46383; Telephone: (219) 462-5104, #13-03273.

