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This document prepared by
and return to:

JPMorgan Chase Bank, N.A.

RECORD & RETURN TO
CT LIEN SOLUTIONS 24783
P.O. BOX 29071
Glendale, CA 91209-9071
46185617-IN89-Lake

2014 083829



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 DEC 30 PM 2:31

MICHAEL D. BROWN
RECORDER

Fannie Mae Loan No: 8000996787

THIS SPACE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE AND LOAN DOCUMENTS

For TEN and 00/100 DOLLARS (\$10.00) lawful money of the United States of America in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, THE FEDERAL DEPOSIT INSURANCE CORPORATION, a Corporation organized and existing under an Act of Congress, hereinafter called the "FDIC" and acting in its capacity as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA, Henderson, Nevada, formerly known as Washington Mutual Bank, FA, Stockton, California (the FDIC, in its capacity as Receiver, the "Assignor"), with an address of c/o JPMorgan Chase Bank, N.A., 14800 Frye Rd., Fort Worth, TX. 76155, hereby grants, assigns, bargains, conveys, sells, transfers and sets over to FANNIE MAE, a corporation organized and existing under the laws of the United States of America, together with its successors and assigns, with an address of 3900 Wisconsin Avenue, NW, Washington, DC 20016, WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER, all of Assignor's right, title and interest in and to all of the following:

That certain Mortgage made by Chapelle Le Grande Apartments Limited Partnership, an Illinois limited partnership, as Mortgagor, in favor of Washington Mutual Bank, a federal association as Mortgagee, dated March 30, 2007 ("Mortgage"), and recorded in the Office of the Recorder, Lake County, Indiana ("Recorder") on April 4, 2007, as Document # 2007 027693, encumbering the real property commonly known as 200 W 75th Place, Merrillville, IN 46410 and legally described as set forth on Exhibit A attached hereto and incorporated herein by reference ("Premises"), as it may have been amended or modified from time to time, securing a Promissory Note dated March 30, 2007, as it may have been amended from time to time (the "Note"), from Mortgagor to Washington Mutual Bank, a federal association in the original aggregate principal amount of \$3,935,000.00, all claims secured by the Mortgage, any assignment of leases and rents related to the Note or the Mortgage (to the extent separate from the Mortgage),

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the Note and all other documents, instruments and agreements evidencing, securing, guaranteeing or otherwise governing the terms of the loan evidenced by the Note and secured by the Mortgage (including but not limited to all environmental indemnity agreements entered into in connection with such loan, whether or not the same are included in the Mortgage and whether or not the same are secured).

This Assignment of Mortgage is made without recourse, representation or warranty, express or implied, by Assignor.

This Assignment is made by JPMorgan Chase Bank, N.A., as Attorney-in-Fact for Assignor pursuant to that certain Limited Power of Attorney dated effective as of September 25, 2012, to be recorded simultaneously herewith.



WITNESS the due execution hereof on this 22nd day of December, 2014.

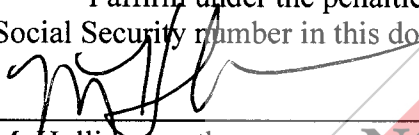
FEDERAL DEPOSIT INSURANCE CORPORATION
as Receiver for Washington Mutual Bank, formerly
known as Washington Mutual Bank, FA

By: JPMorgan Chase Bank, National Association
Its Attorney-in-Fact

By:


Name: M. Hollingsworth
Title: Authorized Officer

I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law.


M. Hollingsworth

**Document is
NOT OFFICIAL!**

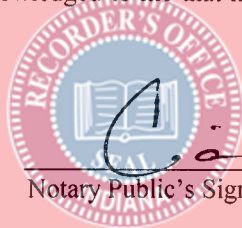
**This Document is the property of
the Lake County Recorder!**

STATE OF TEXAS)

COUNTY OF TARRANT)

) ss:
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On the 22nd day of December, 2014, before me, Cari Bevins, notary public, personally appeared M. Hollingsworth, Authorized Officer of JPMorgan Chase Bank, N.A., personally known to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he or she executed this instrument on behalf of JPMorgan Chase Bank, N.A.



Notary Public's Signature – Cari Bevins

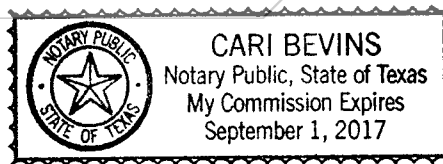


EXHIBIT A
LEGAL DESCRIPTION

Parcel 1:

Part of the Southeast Quarter of the Southeast Quarter of Section 16, Township 35 North, Range 8 West of the Second Principle Meridian, described as follows: Commencing at a point in the East line of Section 16, Township 35 North, Range 8 West of the Second Principle Meridian, which is 793.34 feet North of the Southeast corner of said Southeast Quarter (said point being the Northeast corner of Southmoor Park 2nd Addition, Plat Book 30, Page 59 in Recorder's Office of Lake County, Indiana), thence West on the North line of said Southmoor Park 2nd Addition (being a line which forms an angle of 90 degrees 42 minutes 15 seconds with last described line) a distance of 330.0 feet and to the true point of beginning; thence North on a line which is parallel with the East line of Section 16 a distance of 395.28 feet to a point in a line which is 1188.65 feet North of the Southeast corner of Section 16 (measured along the East line of said Section); thence West a distance of 141.91 feet to the Southwest corner of tract described in said Deed Record 873, Page 122, thence North 153.84 feet; thence West 451.08 feet to a point 400 feet East of the West line of the Southeast Quarter of the Southeast Quarter (or School Lot 16) of Section 16; thence South 549.12 feet to the North line of said Southmoor Park 2nd Addition; thence East along said line 594.0 feet to the point of beginning, in Lake County, Indiana.

Parcel 2:

Part of the Southeast Quarter of the Southeast Quarter of Section 16, Township 35 North, Range 8 West of the Second Principle Meridian, described as follows: Beginning on the West line of the Southeast Quarter of Section 16, Township 35 North, Range 8 West of the Second Principle Meridian, at the Northwest corner of Southmoor Park 2nd Addition, Plat Book 30, Page 59, in the Recorder's Office of Lake County, Indiana (said point being 794.54 feet North of the Southwest corner of said Southeast Quarter of the Southeast Quarter), thence North along the West line of the Southeast Quarter of the Southeast Quarter of Section 16 a distance of 220.00 feet (to the Northwest corner of tract described in Deed Record 1130, Page 251 to John A. Kordys and wife, Audrey F.) to the true point of beginning; thence East on a line parallel with the North line of said Southmoor Park 2nd Addition (being the North line of a tract described in Deed from Albert M. Popp and wife, Clara A., to John A. Kordys and wife, Audrey F., recorded in Deed Record 1130, Page 251 and said North line extended) a distance of 400.0 feet; thence North on a line parallel with the West line of the Southeast Quarter of the Southeast Quarter of Section 16 (being the West line of said Parcel 1 above) a distance of 60.0 feet; thence West on a line parallel with the North line of

Continued on next page

said Southmoor Park 2nd Addition which line is 60.0 feet North of and parallel to the first described course in this parcel, a distance of 400.0 feet to the West line of said Southeast Quarter of the Southeast Quarter of Section 16, thence South on said West line of the Southeast Quarter of the Southeast Quarter of Section 16, a distance of 60.0 feet to the point of beginning, in Lake County, Indiana

APN: 451216476012000030 & 451216476003000030

