RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS OR TRUST DEED

(ILLINOIS). MB TECHER 2014 083625

STATE OF INUIANA LAKE COUNTY FILED FOR RECORD

2014 DEC 30 AH 11: 53

MICHAEL D. BROWN RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKE COUNTY TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED JANUARY 5, 1989 AND KNOWN AS TRUST #3893 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 1ST day of FEBRUARY, 2013 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book — of records, on page —, as Document No. 2013017730 AND 2013017731, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

PARCEL 1: LOTS 34, 35, 36, 37, 38, 39, 40, 41, 42 AND 43, INCLUSIVE IN BLOCK 2 IN SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9, WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 2, PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 2: LOTS 44, 45, 46 AND 47, EXCEPT THE EAST 23.40 FEET THEREOF, IN BLOCKS 2, IN A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9, WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 2, PAGE 11, IN LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 45-03-29-411-003.000-024, 45-03-29-411-004.000-024, 45-03-29-411-005.00-024, 45-03-29-411-006.000-024 & 45-03-29-411-009.000-024.

COMO LONGO TOTAL CONTROL

Address of premises: 524 WEST CHICAGO AVENUE, EAST CHICAGO, IN 46312 Witness our hands, this 14TH day of OCTOBER, 2014. FIRST MIDWEST BANK Its: This instrument was prepared by: First Midwest Bank P.O. Box 9003 Gurnee, Illinois, IL 60031 S. Frazier STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that MANAMORE CONESC! personally known to me to be the VICE President of First Midwest Bank and Patricia L. Coldebell gpersonally known to me to be the Vice Tresident, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Marianne coneset and Pathicia L. Cadelalla , they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking

purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW

corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and

GIVEN under my hand and notary seal this

Ma Louis

Notary Public

Commission Expires 5/20/2018

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, ILLINOIS 60031

214028406-34824/M. CONESET/ITASCA

OFFICIAL SEAL
RADHA TEWAR
NOTARY PUBLIC - STATE OF ILLINOIS
NY COMMISSION EXPIRES:05/20/18