

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 083603

2014 DEC 30 AM 11:51

MICHAEL B. BROWN  
RECORDER

1405524

**PARTIAL RELEASE OF MORTGAGE**

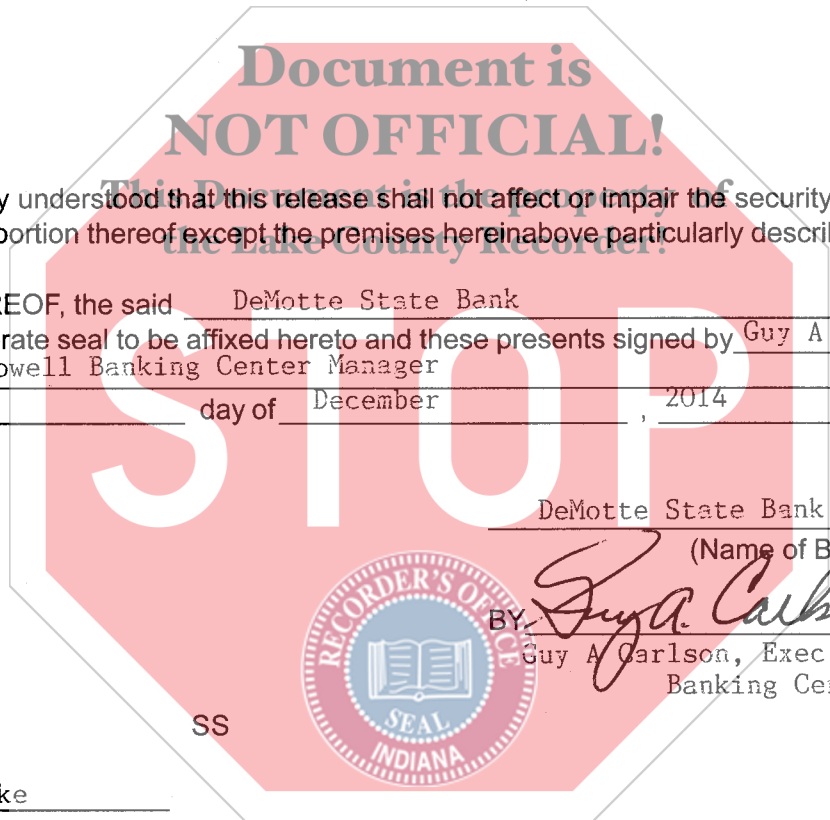
CHICAGO TITLE INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS, that DeMotte State Bank

for value received, hereby releases and discharges the premises hereinafter described from the lien of a certain mortgage executed by Edward W Fraikin, Jr. and Jean M Fraikin, Husband and Wife

dated the 30th day of May, 2014, and recorded on the 5th day of June, 2014 in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_, Document No. 2014 032419 in the office of the Recorder of Lake County, Indiana. Said above mentioned premises situated in the County of Lake, State of Indiana, and more particularly described as follows:

See Attached



It is hereby expressly understood that this release shall not affect or impair the security of the above described mortgage upon any portion thereof except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the said DeMotte State Bank has caused its corporate seal to be affixed hereto and these presents signed by Guy A Carlson its, Exec V P & Lowell Banking Center Manager this 10th day of December, 2014

DeMotte State Bank  
(Name of Bank)

BY: Guy A. Carlson  
Guy A Carlson, Exec V P & Lowell  
Banking Center Manager

STATE OF INDIANA,

SS

COUNTY of Lake

Before me, a Notary Public, in and for said County and State, this 10th day of December, 2014

personally appeared, DeMotte State Bank by Guy A Carlson, its Exec V P & Lowell Banking Center Manager

and acknowledged the execution of the foregoing partial release on behalf of said bank for the uses and purposes therein set forth.

My commission expires: \_\_\_\_\_

Debra Lewis  
Notary Public **DEBRA LEWIS**  
Notary Public - Seal  
State of Indiana  
La Porte County  
My Commission Expires Aug 21, 2022

This instrument was prepared

County of Residence \_\_\_\_\_

by: Guy A. Carlson

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."

Guy A Carlson

1405524

Document is  
**EXHIBIT "A"**

**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder.

Part of the East 60 acres of the South Half of the Southeast Quarter of Section 5, Township 32 North, Range 8 West of the 2nd P.M., in Lake County, Indiana, described as follows: Beginning at the Northeast corner of the South Half of the Southeast Quarter of said Section 5; thence West along the North line thereof, 330.32 feet to the Point of Beginning; thence continue West along the North line thereof, 330.00 feet; thence South, parallel with the East line of said Section 5, 792.39 feet; thence East parallel with the North line of said South Half, 660.32 feet to said East line of Section 5; thence North along said East line, 132.00 feet; thence West parallel with the North line of said South Half 330.32 feet; thence North parallel with the East line of said Section 5, 660.39 feet to the point of beginning.

**STOP**

