

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 083602

2014 DEC 30 AM 11:51

MICHAEL D. BROWN
RECORDER

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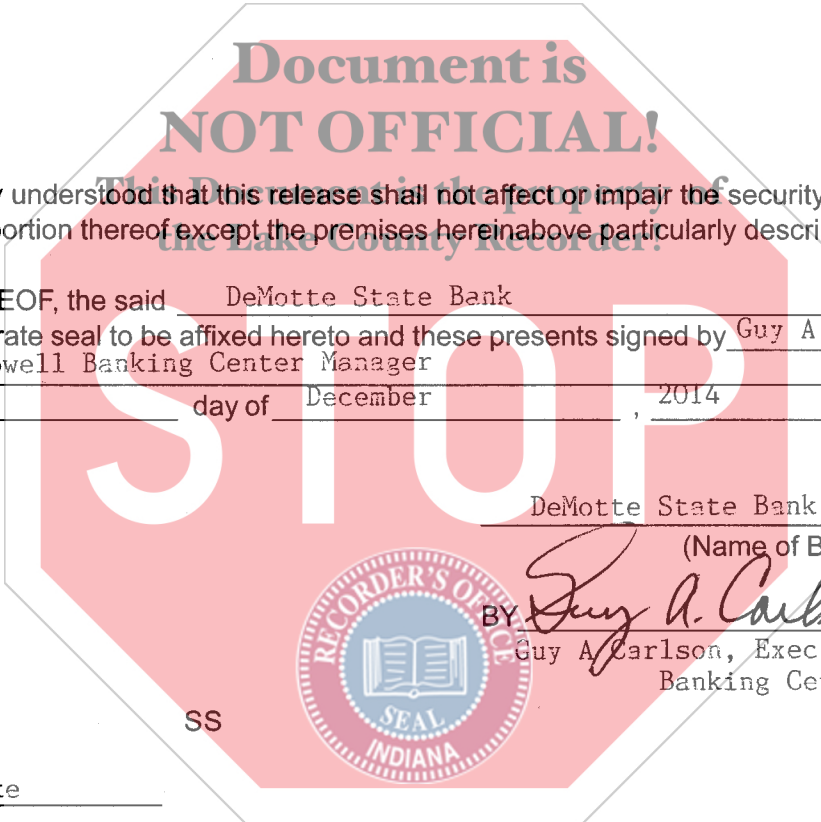
PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DeMotte State Bank

for value received, hereby releases and discharges the premises hereinafter described from the lien of a certain mortgage executed by Edward W Fraikin, Jr. and Jean M Fraikin, Husband and Wife

dated the 30th day of August, 2014, and recorded on the 4th day of September, 2014 in Mortgage Record _____ page _____, Document No. 2014 053228 in the office of the Recorder of Lake County, Indiana. Said above mentioned premises situated in the County of Lake, State of Indiana, and more particularly described as follows:

See Attached



It is hereby expressly understood that this release shall not affect or impair the security of the above described mortgage upon any portion thereof except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the said DeMotte State Bank has caused its corporate seal to be affixed hereto and these presents signed by Guy A Carlson its, Exec V P & Lowell Banking Center Manager this 10th day of December, 2014

DeMotte State Bank
(Name of Bank)

BY Guy A. Carlson
Guy A Carlson, Exec V P & Lowell
Banking Center Manager

STATE OF INDIANA,

SS

COUNTY of Lake

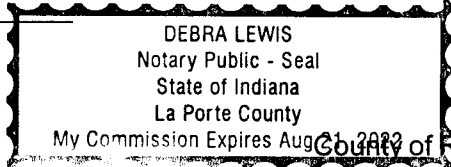
Before me, a Notary Public, in and for said County and State, this 10th day of December, 2014

personally appeared, DeMotte State Bank by Guy A Carlson, its Exec V P & Lowell Banking Center Manager

and acknowledged the execution of the foregoing partial release on behalf of said bank for the uses and purposes therein set forth.

My commission expires:

Debra Lewis
Notary Public



This instrument was prepared _____ County of Residence _____

by: Guy A. Carlson

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."

Guy A Carlson

UNITED FIDELITY INSURANCE COMPANY

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Document "A" is

Part of the East 60 acres of the South Half of the Southeast Quarter of Section 5, Township 32 North, Range 8 West of the 2nd P.M., in Lake County, Indiana, described as follows: Beginning at the Northeast corner of the South Half of the Southeast Quarter of said Section 5; thence West along the North line thereof, 330.32 feet to the Point of Beginning; thence continue West along the North line thereof, 330.00 feet; thence South, parallel with the East line of said Section 5, 792.39 feet; thence East parallel with the North line of said South Half, 660.32 feet to said East line of Section 5; thence North along said East line, 132.00 feet; thence West parallel with the North line of said South Half 330.32 feet; thence North parallel with the East line of said Section 5, 660.39 feet to the point of beginning.

