

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 083601

2014 DEC 30 AM 11:50

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MICHAEL B. BROWN  
RECORDER

1405524

PARTIAL RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that DeMotte State Bank for value received, hereby releases and discharges the premises hereinafter described from the lien of a certain assignment of rents executed by Edward W Fraikin, Jr. and Jean M Fraikin, Husband and Wife dated the 30th day of May, 2014, and recorded on the 5th day of June, 2014 in Document No. 2014 032420 in the office of the Recorder of Lake County, Indiana. Said above mentioned premises situated in the County of Lake, State of Indiana, and more particularly described as follows:

See Attached

It is hereby expressly understood that this release shall not affect or impair the security of the above described assignment of rents upon any portion thereof except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the said DeMotte State Bank has caused its corporate seal to be affixed hereto and these presents signed by Guy A Carlson its, Exec V P & Lowell Banking Center Mngr this 10th day of December, 2014.

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the Lake County Recorder



DeMotte State Bank  
(Name of Bank)  
By: Guy A Carlson  
Guy A Carlson, Exec V P & Lowell  
Banking Center Manager

STATE OF INDIANA

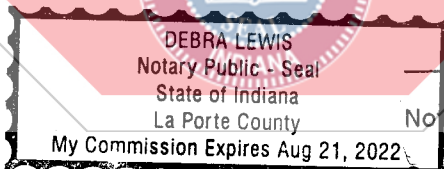
COUNTY OF Lake

SS

Before me, a Notary Public, in and for said County and State, this 10th day of December, 2014, personally appeared, DeMotte State Bank by Guy A Carlson, its Exec V P & Lowell Banking Center Manager and

acknowledged the execution of the foregoing partial release on behalf of said bank for the uses and purposes therein set forth.

My commission expires:



Debra Lewis  
Notary Public

This instrument was prepared

By: Guy A Carlson

"I affirm, under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." Guy Car

CHICAGO TITLE INSURANCE COMPANY

14.1  
CS  
DR

Document is

EXHIBIT "A"

NOT OFFICIAL!

This Document is held by  
The Lake County Recorder

Part of the East 60 acres of the South Half of the Southeast Quarter of Section 5, Township 32 North, Range 8 West of the 2nd P.M., in Lake County, Indiana, described as follows: Beginning at the Northeast corner of the South Half of the Southeast Quarter of said Section 5; thence West along the North line thereof, 330.32 feet to the Point of Beginning; thence continue West along the North line thereof, 330.00 feet; thence South, parallel with the East line of said Section 5, 792.39 feet; thence East parallel with the North line of said South Half, 660.32 feet to said East line of Section 5; thence North along said East line, 132.00 feet; thence West parallel with the North line of said South Half 330.32 feet; thence North parallel with the East line of said Section 5, 660.39 feet to the point of beginning.

STOP

