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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 083578

2014 DEC 30 AM 11:46

MICHAEL B. BROWN  
RECORDER

**MAIL TAX STATEMENTS TO:**

Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrollton, TX 75010

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$197,093.41, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 6, in the State of Indiana, pursuant to the laws of said State on September 9, 2014, in Cause No.45D10-1308-MF-00209, wherein **U.S. Bank National Association was Plaintiff, and Guadalupe Martinez, Javier Martinez, U.S. Bank National Association ND, Capital One Bank USA NA f/k/a Capital One Bank, Deutsche Bank National Trust Company as Trustee under Pooling and Servicing Agreement dated as of January 1, 2007 Securitized Asset Backed Receivables LLC Trust 2007-HE1 Mortgage Pass-Through Certificate, Series 2007-HE 1, State Farm Mutual Automobile Insurance Co. and State of Indiana, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 59 in Heron Lake Addition Unit 4, Phase One, to the Town of St. John, as per plat thereof, recorded September 5, 2003 in Plat Book 94 page 28, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 8241 Magoun Dr, Saint John, IN 46373-8889

Parcel# 45-11-20-403-006,000-035

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-1308-MF-00209 in the Lake Superior Court, Civil Division 6 of the County of Lake, Indiana.



05879

DEC 24 2014

**PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR**

\$18.00  
m-e  
#1164357

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this December 12, 2014.

STATE OF INDIANA )  
COUNTY OF LAKE )

)  
)SS:  
)

SHERIFF OF LAKE COUNTY INDIANA  
*John Buncich*  
JOHN BUNCICH

On the 12th day of December, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence Lake

My Commission Expires 11-14-2015

*Debra A. Sewell*

Document is NOT OFFICIAL!  
NOTARY PUBLIC

Printed Name  
This Document is the property of the Lake County Recorder!

Debra A Sewell  
Notary Public Seal State of Indiana  
Lake County  
My Commission Expires 11/14/2015

Grantee's Address:  
Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrollton, TX 75010

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Bruce G. Arnold*  
Ferwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
074630F01/UBH.

BY: BRUCE G. ARNOLD

