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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 083576

2014 DEC 30 AM 11:46

MICHAEL D. BROWN  
RECORDER

MAIL TAX STATEMENTS TO:  
Federal National Mortgage Association  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$147,179.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 6, in the State of Indiana, pursuant to the laws of said State on September 9, 2014, in Cause No.45D10-1401-MF-00021, wherein **Federal National Mortgage Association was Plaintiff, and Paul R. Gard, Patricia A. Gard and JPMorgan Chase Bank, N.A., were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

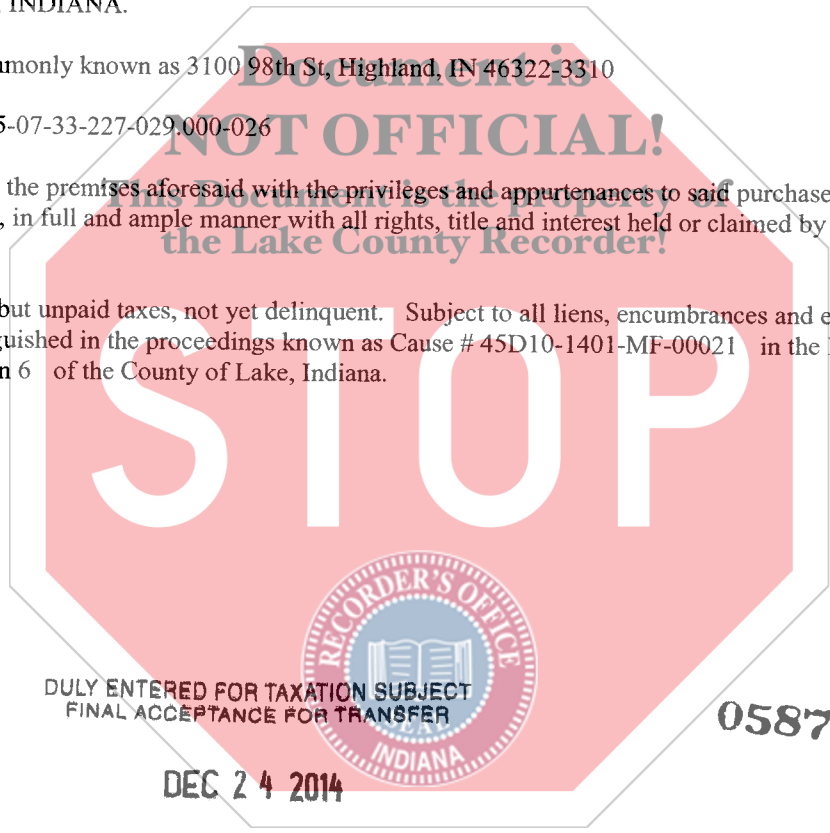
LOT 105 IN LAKESIDE 4TH ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 3100 98th St, Highland, IN 46322-3310

Parcel# 45-07-33-227-029.000-026

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-1401-MF-00021 in the Lake Superior Court, Civil Division 6 of the County of Lake, Indiana.



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

05877

DEC 24 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

\$18.06  
M-E  
# 1164361

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this December 12, 2014.

STATE OF INDIANA )  
COUNTY OF LAKE )

) SHERIFF OF LAKE COUNTY INDIANA  
) SS: *John Buncich*  
) JOHN BUNCICH

On the 12th day of December, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence Lake

My Commission Expires 11-14-2015

*Debra A Sewell*  
NOTARY PUBLIC

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!  
Debra A Sewell  
Notary Public Seal State of Indiana  
Lake County  
My Commission Expires 11/14/2015

Grantee's Address:  
Federal National Mortgage Association ("Fannie Mae")  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY ALAN W. McEWAN, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: *Alan W. McEwan*  
ALAN W. McEWAN

*Al*  
Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
077383F02/LBPS.

