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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 083575

2014 DEC 30 AM 11:46

MAIL TAX STATEMENTS TO:  
Federal National Mortgage Association  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

RECORDER

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$57,457.43, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 5, in the State of Indiana, pursuant to the laws of said State on August 22, 2014, in Cause No.45D05-1309-MF-00221, wherein **Central Mortgage Company was Plaintiff, and James Anderson Jr., Ford Motor Credit Company LLC, Firstsource Financial Solutions, Inc. f/k/a Argent Healthcare Financial Services, Palisades Collection, LLC, Centurion Capital Corp., Capital One Bank (USA), N.A. f/k/a Capital One Bank and Walt's Food Centers, Inc., were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

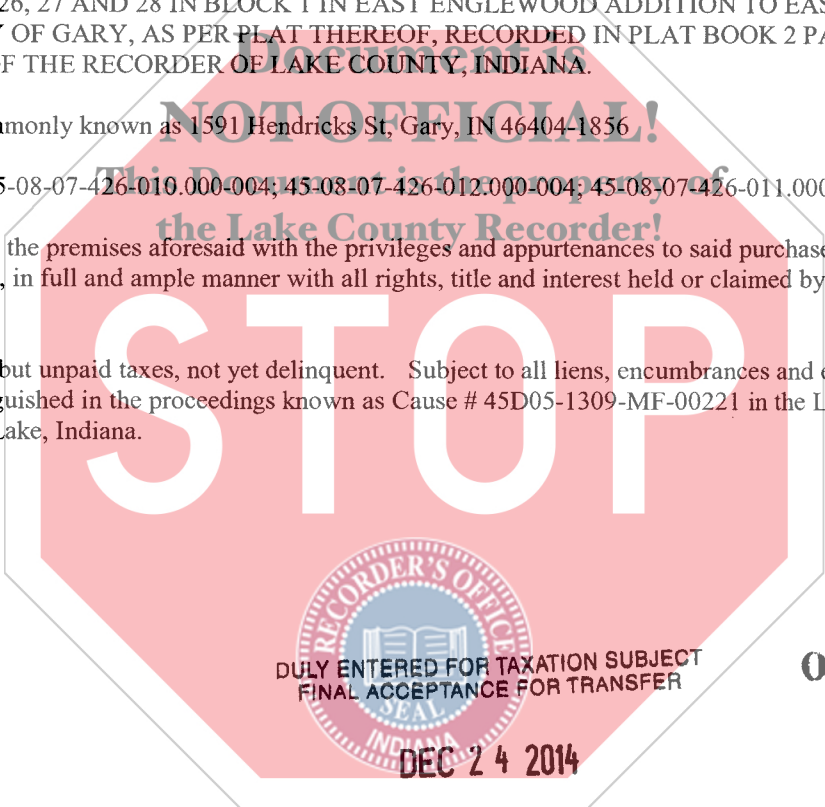
LOTS 25, 26, 27 AND 28 IN BLOCK 1 IN EAST ENGLEWOOD ADDITION TO EAST CHICAGO, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 1591 Hendricks St, Gary, IN 46404-1856

Parcel# 45-08-07-426-010.000-004; 45-08-07-426-012.000-004; 45-08-07-426-011.000-004

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D05-1309-MF-00221 in the Lake Superior Court 5 of the County of Lake, Indiana.



05876

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

M.E  
\$18.00  
# 1144587

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this December 12, 2014.

STATE OF INDIANA )  
COUNTY OF LAKE )

) SS: SHERIFF OF LAKE COUNTY INDIANA  
) *John Buncich*  
JOHN BUNCICH

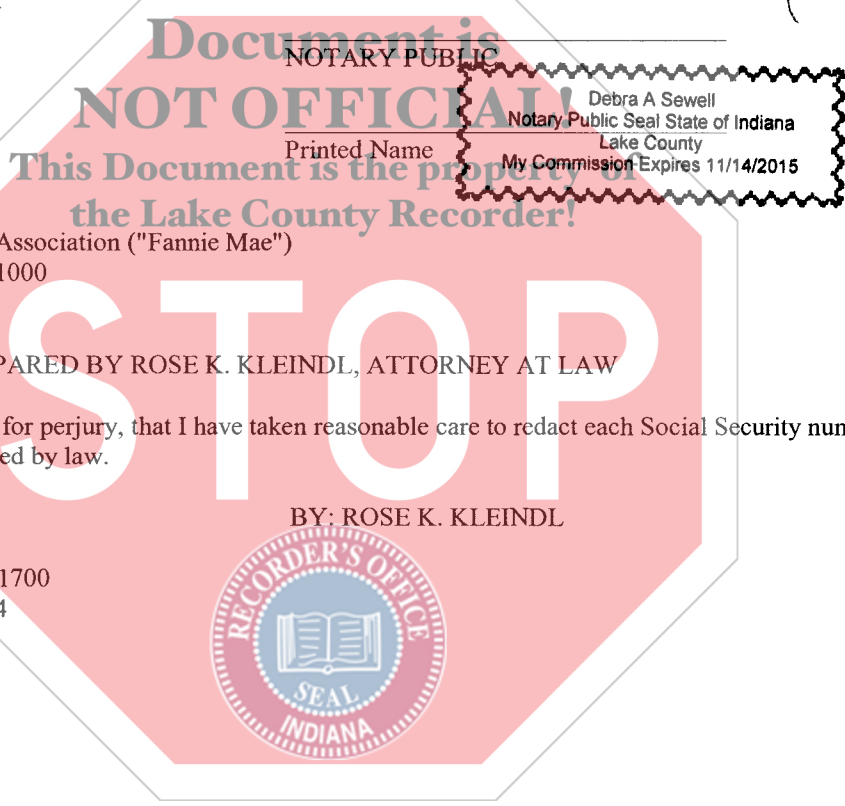
On the 12<sup>th</sup> day of December, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence Lake

My Commission Expires 11-14-2015

*Debra A. Sewell*



Grantee's Address:  
Federal National Mortgage Association ("Fannie Mae")  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY ROSE K. KLEINDL, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: ROSE K. KLEINDL

*A/*  
Peiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
079646F01/CEM.